

2018/2019

SCHEDULE OF BUDGET HEARINGS

| DATE | APRIL 23RD | APRIL 24TH | APRIL 25TH | APRIL 26TH | APRIL 27TH |
|-------------|----------------------|-----------------------|-------------------------|------------------------|---------------------------|
| Time | <u>MONDAY</u> | <u>TUESDAY</u> | <u>WEDNESDAY</u> | <u>THURSDAY</u> | <u>FRIDAY</u> |
| AM | | | | | |
| 9:30 | BUDGET BEGINS | NO- | NO- | PUBLIC INPUT | <u>DISCUSSIONS</u> |
| 9:40 | ASSESSOR | M | M | J.P. COURTS | MOVED |
| 10:00 | PLANNING | O | O | SHERIFF | TO |
| 10:20 | SURVEYOR | R | R | JUVENILE | MAY |
| 10:40 | FAIR/EXPO | N | N | ! | 9th |
| 11:00 | PRINT SHOP | I | I | DIST. ATTOR. | AT 10:00 |
| 11:10 | VETERANS | N | N | ! | if needed |
| 11:20 | TREASURER | G | G | ! | |
| 11:30 | INFOR. TECH. | | | ROADS | DECISIONS |
| 11:45 | G.I.S. | M | M | ! | MOVED TO |
| | PARKS | | | | May 16th |
| | GEN. ADMIN. | | | | at 10:30 |
| | LAW LIBRARY | | | | |
| | COMMISSIONERS | | | | |
| | NON-DEPT | | | | |
| 11:50 | PUBLIC INPUT | T | T | | |
| | | G | G | | |
| 12:10 | END | | | | |
| PM | | | | | |
| 1:30 | | PUBLIC INPUT | | | |
| 1:35 | | HEALTH DEPT'S | | | |
| | | ! | | | |
| 2:00 | | GENERAL SERV. | | | |
| | | COUNTY ATTORNEY | | | |
| 2:30 | | CLERK | | | |
| 3:00 | | | | | |
| 3:30 | | | | | |

** PLEASE ARRIVE AT ROOM 200 - 20 TO 30 MINUTES BEFORE YOUR PRESENTATION

updated: 27-Apr-18