

**2018/2019**

**SCHEDULE OF BUDGET HEARINGS**

| <b>DATE</b> | <b>APRIL 23RD</b>    | <b>APRIL 24TH</b>     | <b>APRIL 25TH</b>       | <b>APRIL 26TH</b>      | <b>APRIL 27TH</b>    |
|-------------|----------------------|-----------------------|-------------------------|------------------------|----------------------|
| <b>Time</b> | <b><u>MONDAY</u></b> | <b><u>TUESDAY</u></b> | <b><u>WEDNESDAY</u></b> | <b><u>THURSDAY</u></b> | <b><u>FRIDAY</u></b> |
| <b>AM</b>   |                      |                       |                         |                        |                      |
| 9:30        | BUDGET BEGINS        | NO-                   | NO-                     | <b>PUBLIC INPUT</b>    | <b>DECISIONS</b>     |
| 9:40        | ASSESSOR             | M                     | M                       | SHERIFF                | !                    |
| 10:00       | PLANNING             | O                     | O                       | !                      | !                    |
| 10:20       | SURVEYOR             | R                     | R                       | JUVENILE               | !                    |
| 10:40       | FAIR/EXPO            | N                     | N                       | !                      | !                    |
| 11:00       | PRINT SHOP           | I                     | I                       | DIST. ATTOR.           | !                    |
| 11:10       | VETERANS             | N                     | N                       | !                      | !                    |
| 11:20       | TREASURER            | G                     | G                       | !                      | !                    |
| 11:30       | INFOR. TECH.         |                       |                         | ROADS                  | !                    |
| 11:45       | G.I.S.               | M                     | M                       | !                      | Or on to             |
| 11:50       | <b>PUBLIC INPUT</b>  | T                     | T                       |                        | Monday               |
|             |                      | G                     | G                       |                        | at 9:30 a.m.         |

|           |  |                     |                     |  |  |
|-----------|--|---------------------|---------------------|--|--|
| <b>PM</b> |  |                     |                     |  |  |
| 1:30      |  | <b>PUBLIC INPUT</b> | <b>PUBLIC INPUT</b> |  |  |
| 1:35      |  | HEALTH DEPT'S       | CLERK               |  |  |
|           |  | !                   | !                   |  |  |
| 2:00      |  | !                   | PARKS               |  |  |
|           |  | !                   | !                   |  |  |
| 2:30      |  | GENERAL SERV.       | COUNTY ATTORNEY     |  |  |
|           |  | !                   | J.P. COURTS         |  |  |
| 3:00      |  | GEN. ADMIN.         | !                   |  |  |
|           |  | LAW LIBRARY         |                     |  |  |
| 3:30      |  | COMMISSIONERS       |                     |  |  |
|           |  | NON-DEPT            |                     |  |  |

\*\* PLEASE ARRIVE AT ROOM 200 - 20 TO 30 MINUTES BEFORE YOUR PRESENTATION

updated: 9-Mar-18