



Linn County Department of Health Services

PO Box 100, Albany, OR 97321
Toll Free (800) 304-7468 | TTY/Oregon (800) 735-2900
www.co.linn.or.us/health

"Working together to promote the health and well-being of all Linn County residents"

Board Summaries for April 2, 2019

R&O 2019-093

This amendment updates the language and extends the expiration date from December 2018 to December 31, 2019 in Exhibit A of the Personal Service Contract between IHN CCO and Linn County Mental Health Department. Exhibit A is the Pay-for Performance Agreement, which is designed to engage in creative initiatives that will reform the delivery and financing of health care services. Linn County will receive additional funding of \$2.00 per member Per Month for Performance Payments.

<i>Administration</i>	<i>Alcohol & Drug Treatment</i>	<i>Developmental Disabilities</i>	<i>Environmental Health</i>	<i>Mental Health</i>	<i>Public Health</i>
M(541) 967-3888	M(541) 967-3819	M(541) 967-3890	M(547) 967-3821	M(541) 967-3866	M(541) 967-3888
F(541) 924-6904	F(541) 967-7259	F(541) 924-6905	F(541) 926-2060	F(541) 928-3020	F(541) 926-2102
Tnoble@co.linn.or.us	thowell@co.linn.or.us	jsneddon@co.linn.or.us	rpartipilo@co.linn.or.us	Tthompson@co.linn.or.us	ghughes@co.linn.or.us



Linn County Road Department

*Providing safe and efficient transportation to
citizens and visitors of Linn County.*

Memorandum

Date: 3/28/2019

To: Linn County Board of Commissioners

From: Darrin Lane, Roadmaster 

RE: Background Information for Agenda Item – 4/02/2019

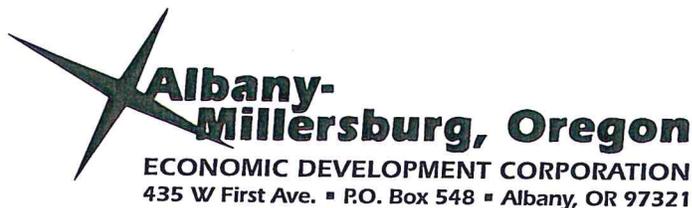
The Road Department has the following item on the Board of Commissioners agenda for the weekly meeting on April 2, 2019. The following is a brief description of the item.

Resolution & Order 2019-098 – Mill City Downtown Restoration and Revitalization Project

This resolution and order is for the Mill City Downtown Restoration and Revitalization Project grant agreement between Linn County and the Federal Highway Administration. The grant provides for the reconstruction of First Avenue (a Linn County road), rehabilitation of the North Santiam River Bridge (a Linn County bridge), and restoration of a former railroad bridge which is under the jurisdiction of Mill City and is currently used as a bicycle and pedestrian crossing over the North Santiam River. The grant amount is \$8,082,574 (federal share). The total project cost is estimated at \$9,382,574 with Mill City providing \$400,000 and Linn County providing the balance.

The Linn county Road Department will be performing project management including design, contracting, and construction management.

We request your approval.



Memo

Date: March 7, 2019

To: Albany Enterprise Zone Co-Sponsors
Roger Nyquist Linn County
Peter Troedsson City of Albany

From: John Pascone, President

Subject: **Stack HIP LLC Enterprise Zone Application
And Extended Abatement Agreement**

Stack HIP is planning on making an investment in Albany of almost \$30 million which includes purchasing land, building a new building and installing a \$20 million HIP furnace, already on order, and hiring 6-18 new employees. They have completed an Enterprise Zone Authorization Application dated January 15, 2019.

Under regular enterprise zone exemption rules the company is required to add 10% to their existing workforce in the zone which is 0, so they would need to hire 1 person. The company plans on hiring at least 6 new employees and possibly up to 18. The regular property tax exemption is for 3 years.

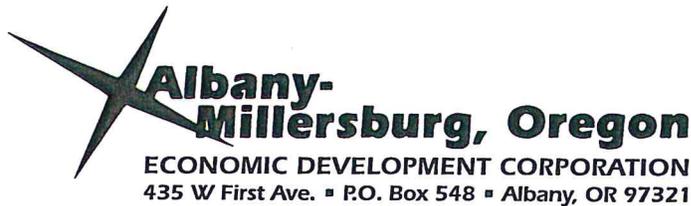
For companies that agree to hire and pay wages and benefits in excess of 150% of Linn County's Average Annual Wage, the firm can qualify for an additional 2 years. The current required number can be found in the agreement.

Attached is a draft resolution which needs to be passed by each co-sponsor. The zone manager (me) and the county assessor's representative (Mark Wilkinson) cannot officially approve the company's application until the extended resolution is approved by the co-sponsors.

Please contact me if you have any questions. When you have the matter scheduled let me know and I will attend to present it on behalf of the company.

Thank you,

John



Memo

Date: March 7, 2019

To: Linn County Enterprise Zone Co-Sponsors
Roger Nyquist Linn County
Kevin Kreitman City of Millersburg

From: John Pascone, President

Subject: Peoria Gardens, Inc Enterprise Zone Application
And Extended Abatement Agreement

Peoria Gardens is planning on making an investment of \$400,000 which includes a new greenhouse and new equipment and hiring at least 2 new employees. They have completed an Enterprise Zone Authorization Application dated December 11, 2018.

Under regular enterprise zone exemption rules the company is required to add 10% to their existing workforce in the zone so they would need to hire 2 employees. The company plans on hiring at least 2 new employees which would satisfy the job creation requirements. The regular property tax exemption is for 3 years.

For companies that agree to hire and pay wages and benefits in excess of 150% of Linn County's Average Annual Wage, the firm can qualify for an additional 2 years. The current required number can be found in the agreement.

Attached is a draft resolution which needs to be passed by each co-sponsor. The zone manager (me) and the county assessor's representative (Mark Wilkinson) cannot officially approve the company's application until the extended resolution is approved by the co-sponsors.

Please contact me if you have any questions. When you have the matter scheduled let me know and I will attend to present it on behalf of the company.

Thank you,

John



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1905 LANA AVE NE, SALEM OREGON 97314

APPLICATION FOR BUSINESS CERTIFICATE

AS A DISMANTLER OF MOTOR VEHICLES OR
SALVAGE POOL OPERATOR

CERTIFICATE NUMBER

EFFECTIVE DATE

EXPIRATION DATE

FEE: \$800

- PLEASE TYPE OR PRINT LEGIBLY WITH INK.
- ANY ALTERATION OF LINE 3 VOIDS LOCATION APPROVAL!

ORIGINAL RENEWAL

1	LEGAL NAME OF APPLICANT (OWNER, PARTNERSHIP, LLC OR CORPORATION NAME) <u>The Recycling Depot INC</u>	FEDERAL EMPLOYEE ID NUMBER (FEIN) <u>[REDACTED]</u>	OREGON REGISTRY NUMBER (IF LLC OR CORPORATION)
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2	BUSINESS NAME OF APPLICANT (IF ASSUMED BUSINESS NAME OR TRADE NAME) <u>N/A</u>	OREGON REGISTRY NUMBER (IF USING ASSUMED BUSINESS NAME OR TRADE NAME) <u>N/A</u>	BUSINESS TELEPHONE <u>(541) 259-5454</u>
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3	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>32987 Brewster Rd</u>	CITY <u>Lebanon</u>	ZIP CODE <u>97355</u>	COUNTY <u>Linn</u>
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4	MAILING ADDRESS <u>39390 Griggs DR</u>	CITY <u>Lebanon</u>	STATE <u>OR</u>	ZIP CODE <u>97355</u>	BUSINESS EMAIL <u>None</u>
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5 CHECK ORGANIZATION TYPE:

Individual Partnership LLC Corporation: If corporation, list the state where the business is incorporated: OREGON

6 National Motor Vehicle Title Information System (NMVTIS) number REQUIRED: [REDACTED]

PRINCIPAL'S DISMANTLER HISTORY

Information on the principals of this business is required under Oregon Revised Statutes (ORS) 822.115.

OR 735-152-0000(18) defines the principal of a dismantler business as "an owner, partner, corporate officer or other person who controls or manages the business organization or the employees or agents of the business organization." "Principal" includes all owners, partners, LLC members or corporate officers.

Please provide the following information about all owners listed on this application and other principal(s) of the business:

7 a) THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 450 ft. X 820 ft.
b) ORS 822.115(4) requires applicants to file a **description of the location** of the dismantling yard. Accordingly, please submit a plat map or other description of the location of the premises.

8 LOCAL GOVERNMENT APPROVAL (CITY / COUNTY)

By signing this application you are authorizing a dismantler business to be conducted at the location listed on Line 3 of this application. **If a dismantler business cannot be conducted at that location, or if any of the conditions on Line 18 are not met, do not sign this approval.**

I represent an incorporated city with a population of 100,000 or more.

By signing on Line 10, I certify that pursuant to ORS 822.110(1)(a) the address listed as the place of business for use in the motor vehicle dismantling business is zoned for industrial use or subject to another zoning classification that permits the type of business conducted by the dismantler.

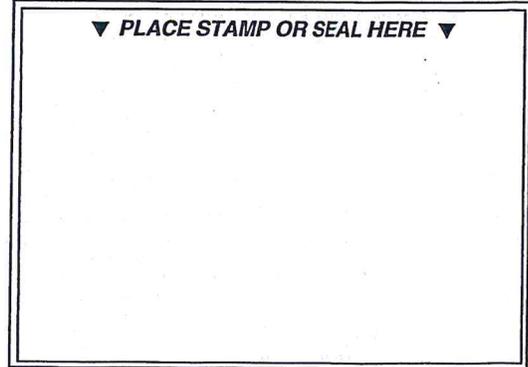
I represent a county, or an incorporated city with a population of less than 100,000.

By signing on Line 10, I certify the following:

THAT THE GOVERNING BODY OF THE CITY OF Linn COUNTY HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A MOTOR VEHICLE DISMANTLING BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR THAT LOCATION UNDER ORS 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY APPLICABLE PROVISION OF ORS 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER ORS 822.140.

Restrictions on the location approval are in an attached letter from the zoning authority.



I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

9	NAME <u>John Lindsey Vice</u> <u>Roger Nyquist Chairman</u> <u>Linn County Board of Commissioners</u>	TITLE <u>Vice-Chairman</u>	PHONE NUMBER <u>(541) 967-3825</u>
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0	SIGNATURE <u>X</u>	DATE
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LINN COUNTY BOARD OF COMMISSIONERS

JOHN K. LINDSEY
Commissioner

WILL TUCKER
Commissioner

ROGER NYQUIST
Commissioner

Linn County Courthouse
P.O. Box 100, Albany, Oregon 97321
(541) 967-3825 FAX: (541) 926-8228

RALPH E. WYATT
Administrative Officer

April 2, 2019

William and Diana Banks
The Recycling Depot, Inc.
39390 Griggs Drive
Lebanon, Oregon 97355

RE: WRECKING LICENSE APPROVAL

Dear Mr. and Mrs. Banks:

We have approved your wrecking yard license application. This approval is made with the understanding that **all materials must be kept inside and below the height of the fence.** Your license is enclosed.

If you have any questions, please do not hesitate to contact us.

Sincerely,

LINN COUNTY BOARD OF COMMISSIONERS

Roger Nyquist, Chairman

John K. Lindsey, Commissioner

William C. Tucker, Commissioner

Enclosure

c: Jennifer Cepello, Planning & Building Department (w/o encl)



LINN COUNTY GENERAL SERVICES

330 Third Avenue SW Albany, Oregon 97321

Phone: (541) 967-3880 Fax: (541) 928-3517

RUSSELL WILLIAMS
Director

Date: April 2, 2019

To: Board of Commissioners

RE: R&O 2019-095, Follow-up Paperwork to Convey Foreclosed Properties

The Board accepted a sealed bid at regularly scheduled and duly advertised meeting on March 5, 2019 for the following properties:

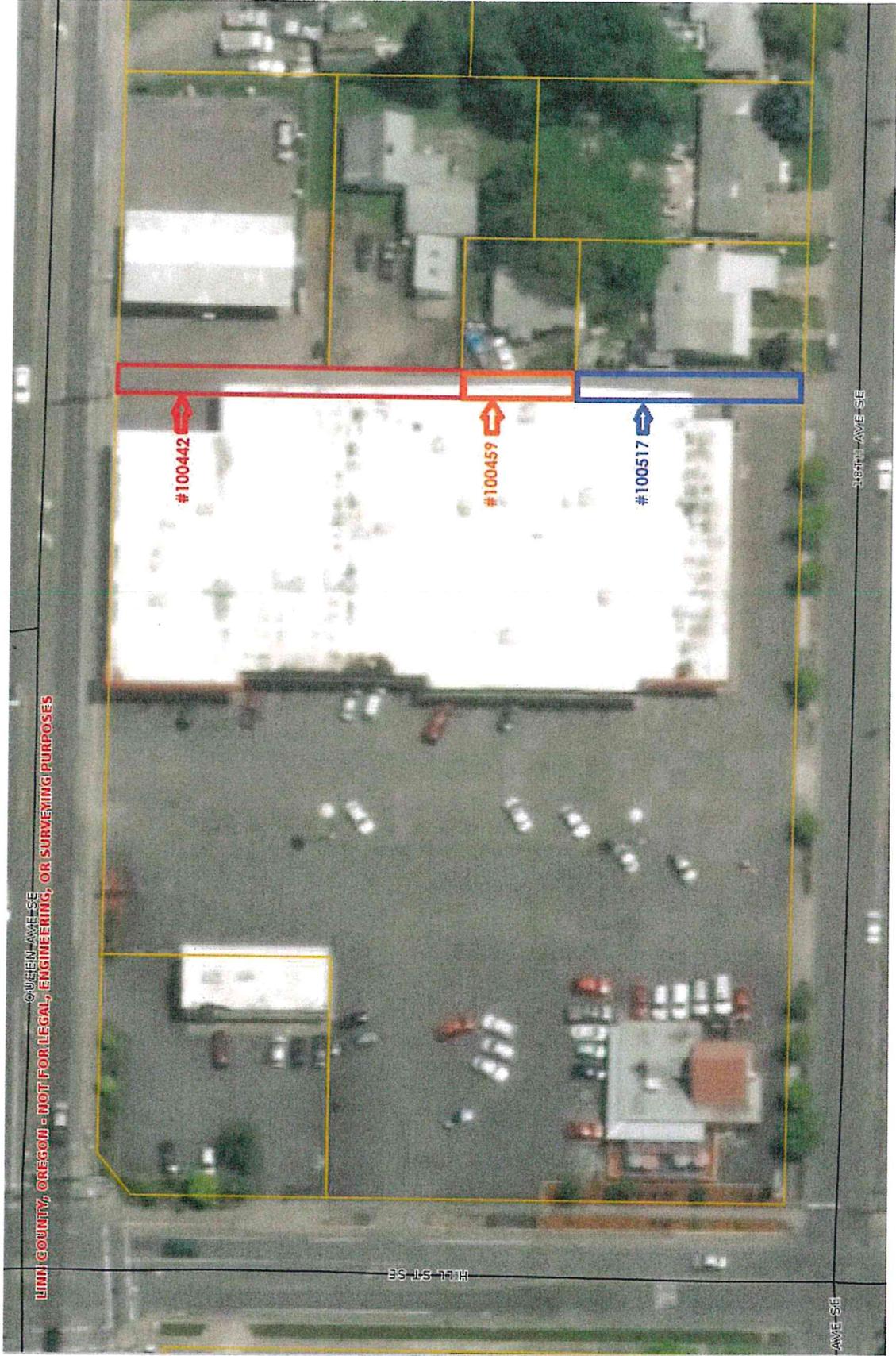
- #100442
 - Sale price: \$100
 - RMV: \$10,400
 - Sold to: Q & H Properties, LLC

- #100459
 - Sale price: \$100
 - RMV: \$3,470
 - Sold to: Q & H Properties, LLC

- #100517
 - Sale price: \$100
 - RMV: \$6,930
 - Sold to: Q & H Properties, LLC

Per the Linn County Attorney's office, no additional appearance before the Board is necessary to convey the property to the successful bidder. The deed has been reviewed and approved by the County Surveyor.

Property Accounts #100442, 100459 and 100517



After Recording Return to:

Q & H Properties, LLC
PO Box 1746
Albany, OR 97321

Send Tax Statements To:

Q & H Properties, LLC
PO Box 1746
Albany, OR 97321

STATUTORY QUITCLAIM DEED

LINN COUNTY, a political subdivision of the State of Oregon, Grantor, releases and quitclaims to Q & H Properties, LLC, Grantee, all right, title and interest in and to the following described real properties situated in Linn County, Oregon:

Map: 11S-3W-7DD, TL 3801 Account # 100442
The West 12 feet of Lot 6, Block 2, Hollywood Acres, Linn County, Oregon.

Map: 11S-3W-7DD, TL 3802 Account # 100459
The West 12 feet of the North 50 feet of Lot 11, Block 2, Hollywood Acres, Linn County, Oregon.

Map: 11S-3W-7DD, TL 4301 Account # 100517
The West 12 feet of the South 100 feet of Lot 11, Block 2, Hollywood Acres, Linn County, Oregon.

This conveyance is subject to any easements of record.

The true and actual consideration for this transfer is \$ 300.00.

This conveyance is made pursuant to an Order of the Board of County Commissioners dated and recorded at the volume and page of the County Commissioners Journal as stated below.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

IN WITNESS WHEREOF, LINN COUNTY, OREGON, the Grantor above named, has caused this Deed to be executed by its Board of County Commissioners this _____ day of _____, 2019.

Roger Nyquist, Chairperson

John K. Lindsey, Commissioner

William C. Tucker, Commissioner

State of Oregon)
) ss.
County of Linn)

This instrument was acknowledged before me on _____, 2019, by _____

_____ as Commissioners of the Board of County Commissioners for Linn County.

Notary Public for Oregon
My Commission expires: _____

ORDER #2019-095
Map: 11S-3W-7DD, TL 3801
Map: 11S-3W-7DD, TL 3802
Map: 11S-3W-7DD, TL 4301

DATE: _____
Account # 100442
Account # 100459
Account # 100517

DOCUMENT NUMBER: _____