



LINN COUNTY JUVENILE DEPARTMENT

104 4th SW, Room 200 / PO Box 100

Albany OR 97321

Phone: 541-967-3853 Fax: 541-967-4268



REPORT TO COMMISSIONERS

Update for 2020

Submitted by Torri Lynn; Juvenile Department Director

Detention

Benton: 4 youth were held for 58 total of days of care, 3 females and 1 males.

Total Admissions to Detention = 6

Average Length of Stay = 9.67 days

Average Daily Population = 1.87 youth

Linn: 26 youth were held for 266 total of days of care, 7 females and 19 males.

Total Admissions to Detention = 26

Average Length of Stay = 10.23 days

Average Daily Population = 8.07 youth

Time for Change Program: 0

Probation

The Juvenile Department received 65 referrals during the month of March 2019.

Of the 65 referrals, 10 represent dependency, 39 status and 15 criminal.

There are currently 250 youth in the Probation Unit either on probation or pending court with 68 of those being assessed high-risk.

There are currently 118 youth under the Community Programs Unit serving on informal probation and the Intervention Specialist is currently serving 31 youth.

Victim Advocate is serving 92 .

Cases Unassigned: 16

OYA Cases: 65

Torri Lynn
Director
Juvenile Department

tlynn@co.linn.or.us

Rob Perkins Jr.
Community Programs
Manager

rperkins@co.linn.or.us

Lisa Robinson
Probation Manager

lrobinson@co.linn.or.us

Tracy Vaughan
Office Manager.

tvaughan@co.linn.or.us

Kevin Husk
Detention Manager
Linn Benton Detention Center
(541) 791-9397
khusk@co.linn.or.us

Work Crew

Tier 1 – 7 youth completed 56.5 hours of community service in 2 project days. In 2019 9 youth completed 64.00 hours of service during the same time period.

Tier 2 – 22 youth completed 232.75 hours of work crew in 6 project days. In 2019 61 youth completed 1,095.00 hours of service during the same time period.

Miscellaneous Business -

Torri Lynn
Director
Juvenile Department

tlynn@co.linn.or.us

Rob Perkins Jr.
Community Programs
Manager

rperkins@co.linn.or.us

Lisa Robinson
Probation Manager

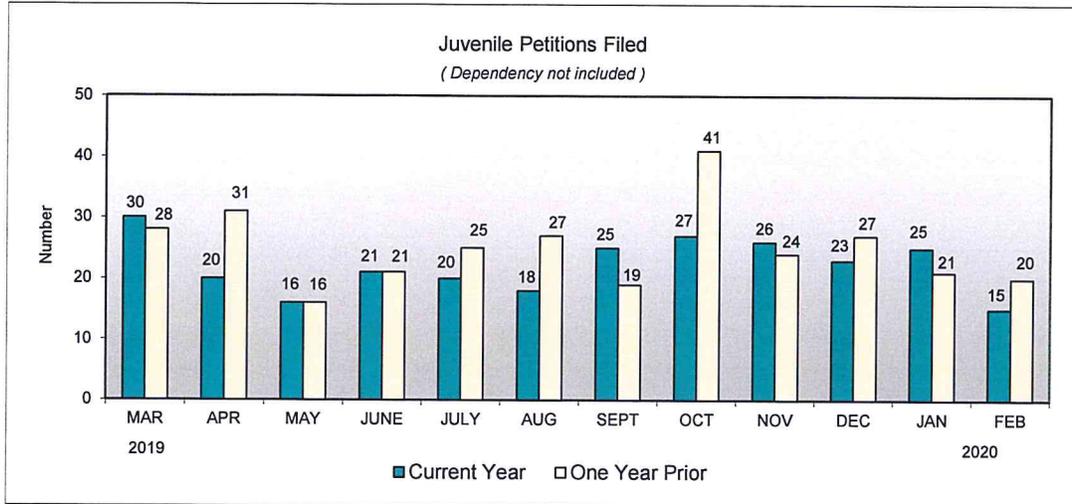
lrobinson@co.linn.or.us

Tracy Vaughan
Office Manager.

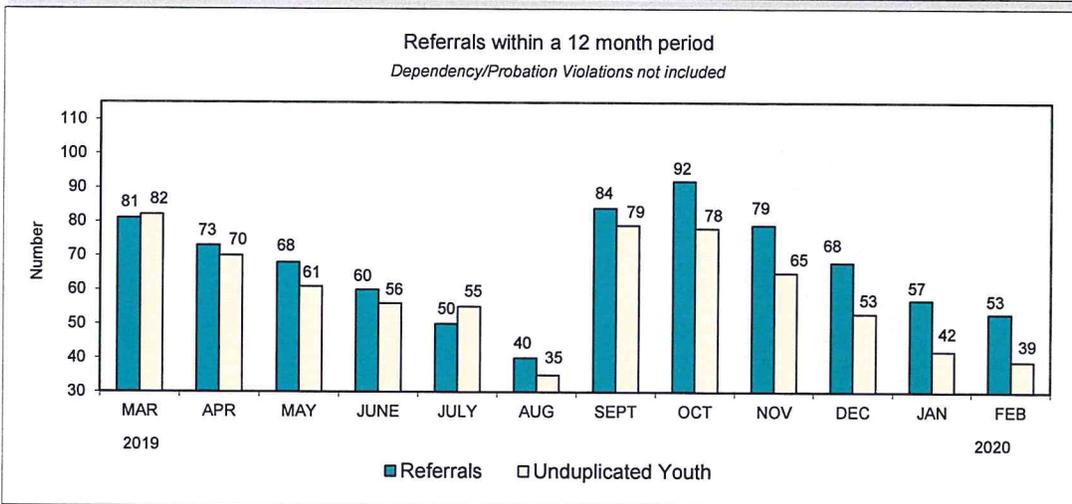
tvaughan@co.linn.or.us

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Linn County Juvenile Department
February 2020 Statistics

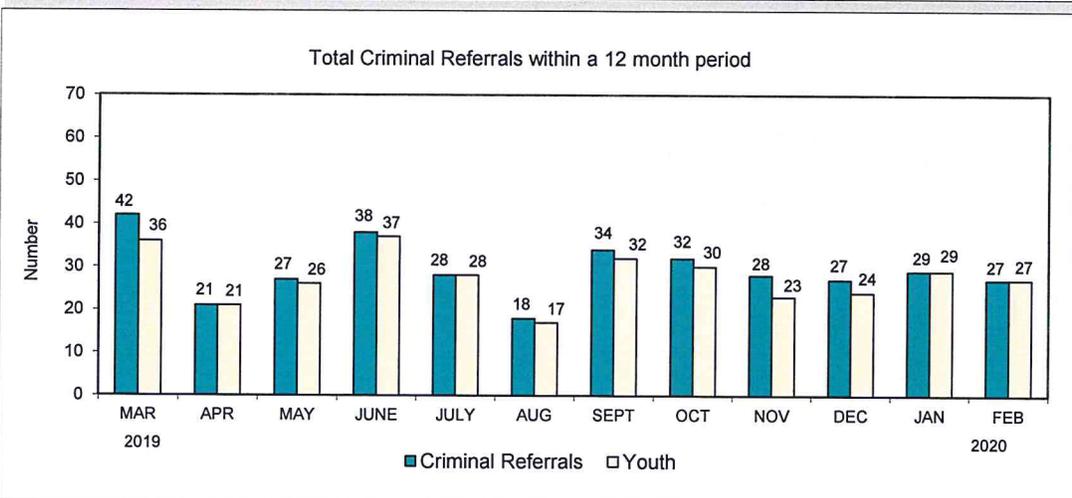


| PETITIONS | |
|------------|-----|
| Current | 266 |
| Last | 300 |
| Difference | -34 |



| REFERRALS | |
|------------|-----|
| Current | 805 |
| Last | 888 |
| Difference | -83 |

| YOUTH | |
|------------|-----|
| Current | 715 |
| Last | 755 |
| Difference | -40 |

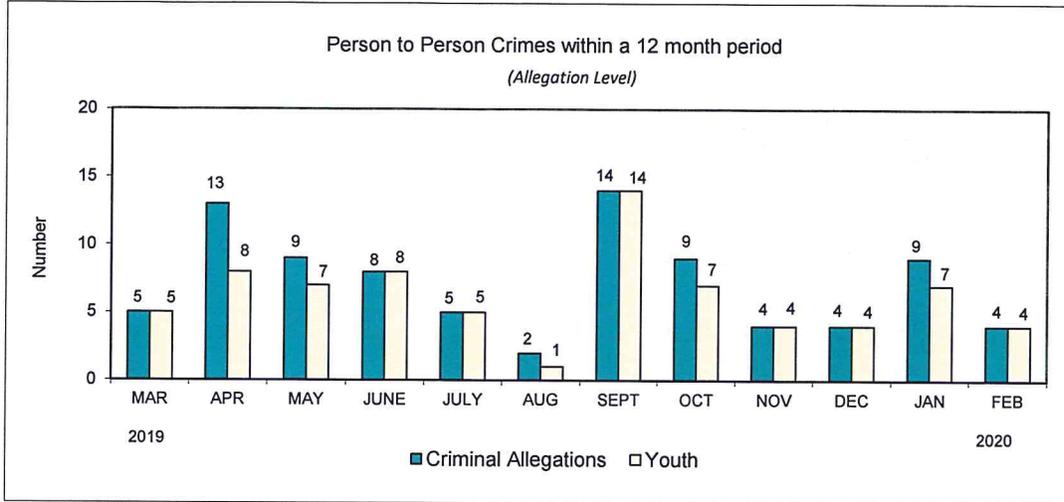


| CRIMINAL REFERRALS | |
|--------------------|-----|
| Current | 351 |
| Last | 385 |
| Difference | -34 |

| YOUTH | |
|------------|-----|
| Current | 330 |
| Last | 349 |
| Difference | -19 |

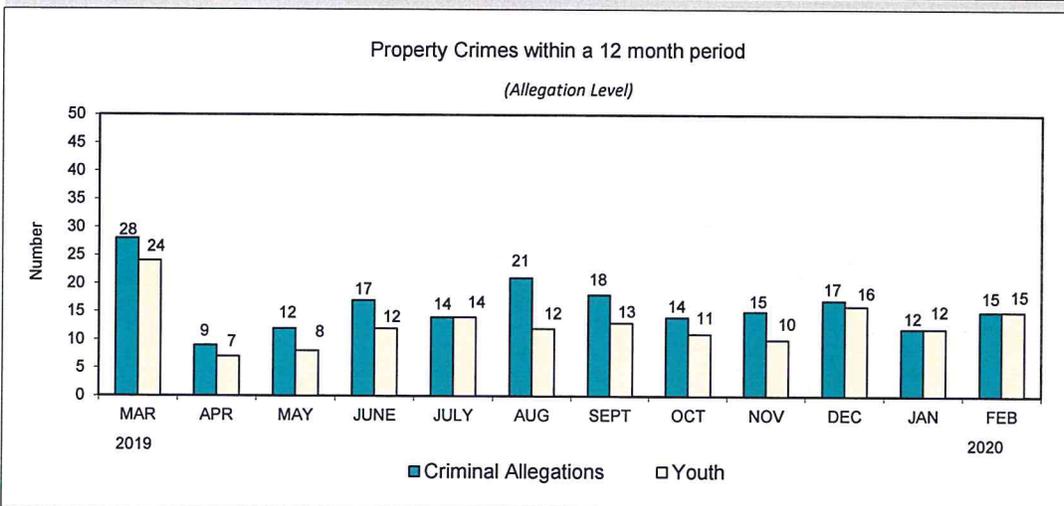
Linn County Juvenile Department
February 2020 Statistics

Note: Person, Property & Drug Crimes are at the ALLEGATION level.



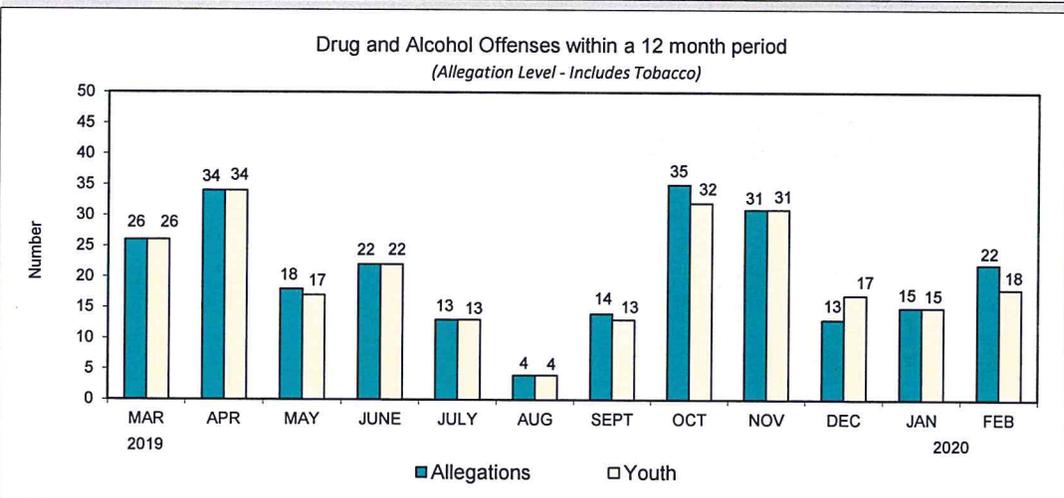
| CRIMES | |
|------------|-----|
| Current | 86 |
| Last | 115 |
| Difference | -29 |

| YOUTH | |
|------------|----|
| Current | 74 |
| Last | 73 |
| Difference | 1 |



| CRIMES | |
|------------|------|
| Current | 192 |
| Last | 331 |
| Difference | -139 |

| YOUTH | |
|------------|-----|
| Current | 154 |
| Last | 181 |
| Difference | -27 |



| CRIMES | |
|------------|-----|
| Current | 247 |
| Last | 288 |
| Difference | -41 |

| YOUTH | |
|------------|-----|
| Current | 242 |
| Last | 275 |
| Difference | -33 |



Linn County Department of Health Services

PO Box 100, Albany, OR 97321
Toll Free (800) 304-7468 | TTY/Oregon (800) 735-2900
www.co.linn.or.us/health

"Working together to promote the health and well-being of all Linn County residents"

Board Summaries for April 28, 2020

R&O 2020-120

This is a personal services contract between One II Another and Linn County to provide Peer Support Services to youth and their families enrolled with Linn County Mental Health. This contract will pay \$28 per hour for services with an amount not to exceed \$100,000.

R&O 2020-125

This is amendment #6 to the agreement between Protocall Services and Linn County to provide 24/7 crisis phone services. This amendment modifies are rates to \$14,420.00 per month beginning July 1, 2020.

| <i>Administration</i> | <i>Alcohol & Drug Treatment</i> | <i>Developmental Disabilities</i> | <i>Environmental Health</i> | <i>Mental Health</i> | <i>Public Health</i> |
|--|--|--|--|--|--|
| M(541) 967-3888 | M(541) 967-3819 | M(541) 967-3890 | M(547) 967-3821 | M(541) 967-3866 | M(541) 967-3888 |
| F(541) 924-6904 | F(541) 967-7259 | F(541) 924-6905 | F(541) 926-2060 | F(541) 928-3020 | F(541) 926-2102 |
| Tnoble@co.linn.or.us | thowell@co.linn.or.us | jsneddon@co.linn.or.us | ssanderson@co.linn.or.us | Tthompson@co.linn.or.us | ghughes@co.linn.or.us |



OFFICE OF THE COUNTY ATTORNEY FOR LINN COUNTY

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Telephone: 541.967.3840
Fax: 541.928.5424

COUNTY ATTORNEY
Eugene J. Karandy II
[gkarandy@co.linn.or.us](mailto:ekarandy@co.linn.or.us)

DEPUTY
COUNTY ATTORNEY
Kevan J. McCulloch
kmcculloch@co.linn.or.us

Jodi M. Gollehon
jgollehon@co.linn.or.us

LEGAL ADMINISTRATIVE
ASSISTANT

Dawna L. Steele
dsteele@co.linn.or.us

TO: Board of Commissioners

FROM: Gene Karandy, Linn County Attorney

DATE: April 21, 2020

RE: 2020-129 Amendments to Special Order 8

The following items are scheduled to be heard on TBD.

Resolution & Order 2020-129: Special Order 8 (Linn County COVID-19 Emergency Leave Policy) was adopted to implement federal law for the EFMLEA and EPSLA related to the COVID-19 pandemic. The federal regulations implementing the federal statute were adopted after the County adopted Special Order 8. In order to conform to the requirements imposed by the federal regulations, Special Order 8 needs to be amended. The proposed amendments are based on the federal regulation's requirements and CIS's sample policy as updated.

Financial Impact: Uncertain. EPSLA grants two weeks new paid leave for those with qualifying conditions, in addition to FMLA. EFMLEA grants partial payment for school closure leave, but employees must use FMLA leave bank.

Staff Recommendation: Approve, retroactive to April 1, 2020.



Linn County Road Department

*Providing safe and efficient transportation to
citizens and visitors of Linn County.*

Memorandum

Date: April 23, 2020

To: Linn County Board of Commissioners

From: Darrin Lane, Roadmaster 

RE: North Santiam River (Mill City) Bridge Project – Bid Award Recommendation

Bids for the North Santiam River (Mill City) Bridge Project were opened on Tuesday, April 21, 2020.

Four bids were received for the project. The low bid of \$2,599,840.00 was submitted by Legacy Contracting, Inc. The Engineer's Estimate was \$2,274,602.00.

Legacy Contracting, Inc. is a qualified contractor and the content of the Bid meets all of the public bidding requirements. We have carefully reviewed all Bids and recommend that the Bid from Legacy Contracting, Inc. be accepted and that the contract be awarded to them.

The Tabulation of Bids is attached for your use.

Enclosures

**NORTH SANTIAM RIVER (MILL CITY) BRIDGE
TABULATION OF BIDS**

| ITEM # | ITEM | UNIT | QUANTITY | Legacy Contracting, Inc. | | Stellar J Corporation | | Oregon State Bridge Construction, Inc. | | Farline Bridge, Inc. | |
|--------|--|------|----------|--------------------------|----------------|-----------------------|----------------|--|----------------|----------------------|----------------|
| | | | | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| | | | | | \$2,599,840.00 | | \$2,764,876.00 | | \$2,990,000.00 | | \$3,086,300.00 |
| 1 | Mobilization | LS | 1 | \$259,000.00 | \$259,000.00 | \$276,276.00 | \$276,276.00 | \$298,000.00 | \$298,000.00 | \$308,000.00 | \$308,000.00 |
| 2 | Temporary Work Zone Traffic Control, Complete | LS | 1 | \$68,000.00 | \$68,000.00 | \$60,000.00 | \$60,000.00 | \$100,000.00 | \$100,000.00 | \$55,000.00 | \$55,000.00 |
| 3 | Temporary Work Access and Containment | LS | 1 | \$165,000.00 | \$165,000.00 | \$70,000.00 | \$70,000.00 | \$350,000.00 | \$350,000.00 | \$700,000.00 | \$700,000.00 |
| 4 | Bridge Jacking at Pier 3 | LS | 1 | \$45,235.00 | \$45,235.00 | \$65,000.00 | \$65,000.00 | \$50,000.00 | \$50,000.00 | \$100,000.00 | \$100,000.00 |
| 5 | Bridge Jacking at Bent 7 | LS | 1 | \$1,950.00 | \$1,950.00 | \$20,000.00 | \$20,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 6 | Pollution Control Plan | LS | 1 | \$750.00 | \$750.00 | \$2,000.00 | \$2,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 7 | Health and Safety Plan | LS | 1 | \$4,600.00 | \$4,600.00 | \$2,500.00 | \$2,500.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 8 | Lead Compliance Plan | LS | 1 | \$2,800.00 | \$2,800.00 | \$2,000.00 | \$2,000.00 | \$10,000.00 | \$10,000.00 | \$15,000.00 | \$15,000.00 |
| 9 | Remove Asbestos Material - Fabric and Wrap | LS | 1 | \$24,955.00 | \$24,955.00 | \$25,000.00 | \$25,000.00 | \$30,000.00 | \$30,000.00 | \$60,000.00 | \$60,000.00 |
| 10 | Bridge Removal Work | LS | 1 | \$96,855.00 | \$96,855.00 | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$170,000.00 | \$170,000.00 |
| 11 | Salvaging Historical Railing | LS | 1 | \$900.00 | \$900.00 | \$500.00 | \$500.00 | \$5,000.00 | \$5,000.00 | \$10,000.00 | \$10,000.00 |
| 12 | Reinforcement, Grade 60 | LS | 1 | \$15,150.00 | \$15,150.00 | \$20,000.00 | \$20,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 13 | Coated Reinforcement, Grade 60 | LS | 1 | \$2,950.00 | \$2,950.00 | \$4,000.00 | \$4,000.00 | \$7,500.00 | \$7,500.00 | \$10,000.00 | \$10,000.00 |
| 14 | Inject and Seal Cracks | FT | 10 | \$152.00 | \$1,520.00 | \$200.00 | \$2,000.00 | \$150.00 | \$1,500.00 | \$150.00 | \$1,500.00 |
| 15 | General Structural Concrete, Class 4000 | LS | 1 | \$193,235.00 | \$193,235.00 | \$200,000.00 | \$200,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 |
| 16 | Locate Damaged Concrete | LS | 1 | \$3,800.00 | \$3,800.00 | \$5,000.00 | \$5,000.00 | \$15,000.00 | \$15,000.00 | \$5,000.00 | \$5,000.00 |
| 17 | Repair Damaged Concrete | SY | 4 | \$4,850.00 | \$19,400.00 | \$2,500.00 | \$10,000.00 | \$3,500.00 | \$14,000.00 | \$2,500.00 | \$10,000.00 |
| 18 | Structural Steel | LS | 1 | \$11,955.00 | \$11,955.00 | \$30,000.00 | \$30,000.00 | \$35,000.00 | \$35,000.00 | \$40,000.00 | \$40,000.00 |
| 19 | CFRP Strengthening | LS | 1 | \$15,955.00 | \$15,955.00 | \$25,000.00 | \$25,000.00 | \$17,500.00 | \$17,500.00 | \$20,000.00 | \$20,000.00 |
| 20 | CFRP Strengthening - Near Surface Mounted | LS | 1 | \$7,950.00 | \$7,950.00 | \$8,000.00 | \$8,000.00 | \$25,000.00 | \$25,000.00 | \$12,000.00 | \$12,000.00 |
| 21 | Timber Pile Repair | LS | 1 | \$26,000.00 | \$26,000.00 | \$40,000.00 | \$40,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 |
| 22 | Bearing Devices, Pier 3 | EA | 2 | \$6,350.00 | \$12,700.00 | \$6,000.00 | \$12,000.00 | \$15,000.00 | \$30,000.00 | \$10,000.00 | \$20,000.00 |
| 23 | Poured Joint Seal | LS | 1 | \$6,125.00 | \$6,125.00 | \$6,000.00 | \$6,000.00 | \$8,000.00 | \$8,000.00 | \$5,000.00 | \$5,000.00 |
| 24 | Ornamental Concrete Bridge Rail | LS | 1 | \$135,255.00 | \$135,255.00 | \$200,000.00 | \$200,000.00 | \$175,000.00 | \$175,000.00 | \$130,000.00 | \$130,000.00 |
| 25 | Sand Blast and Paint Steel Beams | LS | 1 | \$575,000.00 | \$575,000.00 | \$550,000.00 | \$550,000.00 | \$500,000.00 | \$500,000.00 | \$150,000.00 | \$150,000.00 |
| 26 | Sand Blast and Paint Steel Truss and Steel Lattice | LS | 1 | \$870,000.00 | \$870,000.00 | \$900,000.00 | \$900,000.00 | \$841,500.00 | \$841,500.00 | \$950,000.00 | \$950,000.00 |
| 27 | Sand Blast and Paint Steel Caps | LS | 1 | \$22,000.00 | \$22,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$65,000.00 | \$65,000.00 |
| 28 | Pack Rust Removal | FT | 240 | \$45.00 | \$10,800.00 | \$40.00 | \$9,600.00 | \$50.00 | \$12,000.00 | \$20.00 | \$4,800.00 |



Linn County Road Department

*Providing safe and efficient transportation to
citizens and visitors of Linn County.*

Memorandum

Date: 4/23/2020
To: Linn County Board of Commissioners
From: Darrin Lane, Roadmaster 
RE: Background Information for Agenda Items – 4/28/2020

The Road Department has the following items on the Board of Commissioners agenda for the weekly meeting on April 28, 2020. The following is a brief description of the items.

Bid Award Recommendation - North Santiam River (Mill City) Bridge Project

Bids were opened on April 21, 2020. A bid award recommendation memo is attached for your review.

**Resolution & Order 2020-111 – Hamilton Creek, Berlin Road, Bridge Replacement Project
Construction Contract**

This is a Resolution & Order to approve the construction contract between Linn County and Marcum & Sons LLC for the Hamilton Creek, Berlin Road, Bridge Replacement Project in the amount of \$944,757.82.

**Resolution & Order 2020-122 – Brewster Road, One Horse Slough, Bridge Replacement Project
Construction Contract**

This is a Resolution & Order to approve the construction contract between Linn County and Carter & Company, Inc. for the Brewster Road, One Horse Slough, Bridge Replacement Project in the amount of \$890,048.20.

Resolution & Order 2020-135 – Delegation of Authority, Tractor & Mower Purchase

This is a Resolution & Order to approve a delegation of authority to the Roadmaster for purchase of a New Holland tractor with an Alamo Mower. This purchase is from Brim Tractor and Alamo Industries in the amounts of \$118,713.35 and \$76,699.51 respectively. This purchase is utilizing the Sourcewell cooperative purchasing contract.



LINN COUNTY GENERAL SERVICES
330 Third Avenue SW Albany, Oregon 97321
Phone: (541) 967-3880 Fax: (541) 928-3517

RUSSELL WILLIAMS
Director

Date: April 28, 2020

To: Board of Commissioners

From: Russ Williams, Property Manager

RE: Sealed Bid Opening, Property Account #881038

Rachel Adamec will appear. Property details:

- Date of foreclosure: September 14, 2009
- RMV: \$190
- Property size: 780 sq. feet
- Minimum bid: None

LINN County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2019

April 22, 2020 10:00:14 am

| | |
|--|---|
| Account # 881038 Map # 12S02W10AD 00799 Code - Tax # 00905-881038 Legal Descr Lot and Metes & Bounds - See legal report for full description. Mailing Name LINN COUNTY Agent In Care Of BOARD OF COMMISSIONERS Mailing Address PO BOX 100 ALBANY, OR 97321 | Tax Status NONASSESSABLE Acct Status ACTIVE Subtype NORMAL Deed Reference # 2009-16180 Sales Date/Price 09-14-2009 / \$0 Appraiser UNKNOWN |
|--|---|

| | | | | | |
|-------------------|-----|-----------|-----------|-----------|-------------|
| Prop Class | 950 | MA | SA | NH | Unit |
| RMV Class | 100 | 03 | 02 | 003 | 61120-1 |

| | |
|-------------------------|-------------------|
| Situs Address(s) | Situs City |
|-------------------------|-------------------|

| Code Area | | RMV | MAV | Value Summary AV | RMV Exception | CPR % |
|------------------------|-------|-----|-----|---------------------|---------------|-------|
| 00905 | Land | 190 | | | Land | 0 |
| | Impr. | 0 | | | Impr. | 0 |
| Code Area Total | | 190 | 100 | 100 | | 0 |
| Grand Total | | 190 | 100 | 100 | | 0 |

| Code Area | ID# | RFPD | Ex | Plan Zone | Value Source | Land Breakdown | | Size | Land Class | Trended RMV |
|--------------------|-----|------|-------------------------------------|-----------|---------------|----------------|----|--------|------------|-------------|
| | | | | | | TD% | LS | | | |
| 00905 | 1 | | <input checked="" type="checkbox"/> | | Reserve Strip | 112 | S | 780.00 | | 190 |
| Grand Total | | | | | | | | 780.00 | | 190 |

| Code Area | ID# | Yr Built | Stat Class | Description | Improvement Breakdown | | | Total Sq. Ft. | Ex% MS Acct # | Trended RMV |
|--------------------|-----|----------|------------|-------------|-----------------------|--|--|---------------|---------------|-------------|
| | | | | | TD% | | | | | |
| Grand Total | | | | | | | | | 0 | 0 |

| Code Area | Type | Exemptions/Special Assessments/Potential Liability |
|--|------|--|
| NOTATION(S): | | |
| ■ COUNTY GOVERNMENT ORS 307.090 ADDED 2018 STATE | | |

Comments: 2012MX: PROP CLS CHANGE TO EXEMPT CLS. 8/21/12 JS

**** CAP NOTE - Type J *****

EV2002-585: OMITTED PROPERTY 2003 AND FOLLOWING. OWNERS DO NOT OWN ANY ADJOINING PROPERTY. TOKEN VALUE ASSIGNED. 3/17/03 JLS.



Map #881038



LINN COUNTY, OREGON IS NOT FOR LEGAL, ENGINEERING, OR SURVEYING PURPOSES

Owners: Evan &
Jessica Brammer

This product is for informational purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information

FOR ASSESSMENT AND TAXATION ONLY

S.E. 1/4 N.E. 1/4 SEC. 10 T. 12S. R. 2W. W.M.
Linn County
1" = 100'

TANGENT ST

SEE MAP 12 2W 10AA

SECOND ST
C.S. 20883

A.P. MORRIS ADD.

SEE MAP 12 2W 10AC

W71.6 CH &
N 29.91 CH FROM
SE COR DLC 48

12S02W10AD
LEBANON

12S02W10AD
LEBANON
2/22/2019

ACADEMY ST

SECOND ST

THIRD ST

SECON D ST

ROSE ST

VINE ST

MAIN ST

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REQUEST FOR REFUND OVER \$500

A refund for OVER \$500 must have the signature of the Linn County Board of Commissioners.

DATE 04-22-2020 DEPARTMENT 8810 - LINN COUNTY EXPO CENTER

REQUESTED BY SOUTH ALBANY HIGH SCHOOL - [REDACTED]
Name

3705 COLUMBUS SE
Address

ALBANY 97322
City Zip Code

PLEASE RETURN REFUND CHECK TO DEPARTMENT FOR MAILING: YES _____ NO X

REFUND AMOUNT \$1,000 ACCOUNT NO. 8810700-6695

EXPLANATION OF REFUND CANCELLED SOUTH ALBANY HIGH SCHOOL GRADUATION EVENT
DUE TO COVID-19

VERIFIED & AUTHORIZED BY Ronda Sheuman
Department Official

LINN COUNTY TREASURER'S INITIALS REQUIRED FOR REFUND [Signature]

Dated this _____ day of APRIL, 2020.

LINN COUNTY BOARD OF COMMISSIONERS

Chairman

Commissioner

Commissioner

COPY