# COMMISSIONER UPDATE

## 8/21/2018

| Revenue Comparison | | 17/18 | 18/19 | Up/Down | |
|---|---|---|---|---|---|
| | July | $ 31,568.00 | $ 62,702.00 | $ 31,134.00 | |
| **17-18 Budgeted** | August | $ 40,909.00 | | | |
| $ 1,044,000.00 | September | $ 104,008.00 | | | |
| | October | $ 57,902.00 | | | |
| **$ 1,044,000.00** | November | $ 109,783.00 | | | |
| 87,000 | December | $ 69,107.00 | | | |
| | January | $ 51,946.00 | | | |
| | February | $ 143,085.00 | | | |
| | March | $ 160,048.00 | | | |
| | April | $ 112,783.00 | | | |
| | May | $ 125,015.00 | | | **Balance Remaining** |
| | June | $ 63,616.00 | | | |
| | | $ 1,069,770.00 | $ 62,702.00 | $ 31,134.00 | **$ 981,298.00** |

| M & S Comparison | | 17/18 | 18/19 | Up/Down | |
|---|---|---|---|---|---|
| | July | $ 42,334.00 | $ 59,846.00 | $ 17,512.00 | |
| **17-18 Budgeted** | August | $ 47,255.00 | | | |
| **$ 560,400.00** | September | $ 42,338.00 | | | |
| 46,700 | October | $ 40,904.00 | | | |
| | November | $ 46,773.00 | | | |
| | December | $ 44,970.00 | | | |
| | January | $ 38,016.00 | | | |
| | February | $ 50,688.00 | | | |
| | March | $ 57,591.00 | | | |
| | April | $ 62,521.00 | | | |
| | May | $ 60,779.00 | | | **Balance Remaining** |
| | June | $ 33,609.00 | | | |
| | | $ 567,778.00 | $ 59,846.00 | $ 17,512.00 | **$ 500,554.00** |

| Personnel Services | | 17/18 | 17/19 | Up/Down | |
|---|---|---|---|---|---|
| | July | $ 58,647.00 | $ 65,981.00 | $ 7,334.00 | |
| **17-18 Budgeted** | August | $ 66,949.00 | | | |
| **$ 918,299.00** | September | $ 59,378.00 | | | |
| 76,525 | October | $ 58,943.00 | | | |
| | November | $ 58,965.00 | | | |
| | December | $ 64,284.00 | | | |
| | January | $ 62,240.00 | | | |
| | February | $ 61,620.00 | | | |
| | March | $ 60,816.00 | | | |
| | April | $ 62,207.00 | | | |
| | May | $ 63,691.00 | | | **Balance Remaining** |
| | June | $ 65,452.00 | | | |
| | | $ 743,192.00 | $ 65,981.00 | **$ 7,334.00** | **$ 852,318.00** |

Linn County Fair & Expo
3700 Knox Butte Rd
Albany, OR 97322
Phone: 541-926-4314 Fax: 541-926-8630

# Event Calendar - Month

## August 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | 1<br>Elected Officials Meeting - Private Event<br><br>OPEN RIDING CLOSED | 2<br>Mother Earth News Fair<br><br>OPEN RIDING CLOSED | 3<br>Mother Earth News Fair<br><br>OPEN RIDING CLOSED | 4<br>Mother Earth News Fair<br><br>OPEN RIDING CLOSED |
| 5<br>Mother Earth News Fair<br><br>OPEN RIDING CLOSED | 6<br>Greater Albany Rotary - Weekly Meeting | 7<br>BNI - Weekly Meeting<br><br>Clothing - PK Training - Private Event<br><br>Dog Obedience Class | 8<br>Business Continuity Plan Drill<br><br>Clothing - PK Training - Private Event | 9<br>Clothing - PK Training - Private Event | 10 | 11<br>Quinceanera - Private Event |
| 12<br>Mid Valley Bicycle Club Bike Ride | 13<br>Greater Albany Rotary - Weekly Meeting | 14<br>BNI - Weekly Meeting<br><br>Dog Obedience Class | 15<br>ODOT Vegetation Management Training - Private Event | 16 | 17<br>1 Day Open Horse Show - NW Buckskin Club<br><br>Agility Trials<br><br>OPEN RIDING CLOSED | 18<br>1 Day Open Horse Show - NW Buckskin Club<br><br>Agility Trials<br><br>OPEN RIDING CLOSED |
| 19<br>Agility Trials<br><br>OPEN RIDING CLOSED | 20<br>Greater Albany Rotary - Weekly Meeting | 21<br>BNI - Weekly Meeting<br><br>Dog Obedience Class<br><br>Mind Share / Member Success | 22 | 23<br>Oregon Cowboy Dressage Alliance Gathering<br><br>Pilot Check-in | 24<br>Art & Air - OR Pilots Assoc Conf Rms & Equipment Needed for Park<br><br>OPEN RIDING CLOSED | 25<br>Art & Air - OR Pilots Assoc Conf Rms & Equipment Needed for Park<br><br>Jimco Electrical Contracting, Inc - Company Party |
| 26<br>Art & Air - OR Pilots Assoc Conf Rms & Equipment Needed for Park<br><br>OPEN RIDING CLOSED | 27<br>Art & Air - OR Pilots Assoc Conf Rms & Equipment Needed for Park<br><br>Greater Albany Rotary - Weekly Meeting | 28<br>BNI - Weekly Meeting<br><br>Dog Obedience Class | 29<br>ODOT - TMM Meeting | 30<br>ODOT - TMM Meeting | 31 | |

Linn County Fair & Expo
3700 Knox Butte Rd
Albany, OR 97322
Phone: 541-926-4314 Fax: 541-926-8630

# Event Calendar - Month

## September 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3<br>OPEN RIDING CLOSED | 4<br>BNI - Weekly Meeting<br>Dog Obedience Class | 5<br>I LOAD OF DUST | 6 | 7<br>AOC District Meeting<br>OPEN RIDING CLOSED<br>P O A Horse Show | 8<br>OPEN RIDING CLOSED<br>P O A Horse Show |
| 9<br>OPEN RIDING CLOSED<br>P O A Horse Show | 10<br>Blackberry Junction<br>Employee Training - Private Event | 11<br>Blackberry Junction<br>BNI - Weekly Meeting<br>Dog Obedience Class | 12<br>Blackberry Junction<br>Employee Training - Private Event | 13<br>Blackberry Junction<br>Leadership Team Training<br>OPEN RIDING CLOSED | 14<br>Blackberry Junction<br>NW Buckskin Club Horse Show | 15<br>Blackberry Junction<br>NW Buckskin Club Horse Show |
| 16<br>Blackberry Junction<br>NW Buckskin Club Horse Show | 17<br>Albany Business Extravaganza<br>Greater Albany Rotary - Weekly Meeting | 18<br>Albany Business Extravaganza<br>BNI - Weekly Meeting | 19<br>Albany Business Extravaganza | 20<br>Albany Business Extravaganza | 21<br>Albany Rifle & Pistol Club - Gun Show<br>Samaritan Health Meeting | 22<br>Albany Rifle & Pistol Club - Gun Show |
| 23<br>Albany Rifle & Pistol Club - Gun Show<br>Square Dance Festival | 24<br>Greater Albany Rotary - Weekly Meeting | 25<br>BNI - Weekly Meeting<br>Dog Obedience Class<br>Team Penning | 26<br>Judges Fall Conference<br>WVP - Home Show | 27<br>Judges Fall Conference<br>WVP - Home Show | 28<br>Judges Fall Conference<br>WVP - Home Show | 29<br>Roller Derby<br>WVP - Home Show |
| 30<br>WVP - Home Show | | | | | | |

# Linn County Department of Health Services

PO Box 100, Albany, OR 97321
Toll Free (800) 304-7468 | TTY/Oregon (800) 735-2900
www.co.linn.or.us/health
*"Working together to promote the health and well-being of all Linn County residents"*


## Board Summaries for August 21, 2018

### R&O 2018-278

This is an Intergovernmental Agreement with the Oregon Health Authority for financing of Public Health Services amendment #9 which is our monthly allocation. This amends R/O 2017-206. This amendment has additional funding for WIC of $15,000.


| *Administration* | *Alcohol & Drug Treatment* | *Developmental Disabilities* | *Environmental Health* | *Mental Health* | *Public Health* |
|---|---|---|---|---|---|
| M(541) 967-3888 | M(541) 967-3819 | M(541) 967-3890 | M(547) 967-3821 | M(541) 967-3866 | M(541) 967-3888 |
| F(541) 924-6904 | F(541) 967-7259 | F(541) 924-6905 | F(541) 926-2060 | F(541) 928-3020 | F(541) 926-2102 |
| Tnoble@co.linn.or.us | thowell@co.linn.or.us | jsneddon@co.linn.or.us | rpartipilo@co.linn.or.us | Tthompson@co.linn.or.us | ghughes@co.linn.or.us |

**LINN COUNTY PROPERTY MANAGEMENT**
330 Third Avenue SW Albany, Oregon 97321
Phone: (541) 967-3807 Fax: (541) 928-3517

Date: August 21, 2018

To: Board of Commissioners

RE: R&O 2018-282 – Intergovernmental Agreement between the County and Oregon State University
R&O 2018-290 Amending August 23, 2018 Foreclosed Property Auction List
Foreclosed Property Sealed Bids, #12183 & #12191

Russ Williams of Property Management will appear with the following items.

1. R&O 2018-282 – Approves an Intergovernmental Agreement between the County and OSU for a federal work study program that allows the County to hire students/interns and have a large portion of their salary federally funded.

2. R&O 2018-290 – Amends the August 23, 2018 auction list by removing one property, #916686, a .33 acre detention pond located in the City of Lebanon.

3. Bid Openings: Two bids each for property accounts #12183 and #12191. The properties are adjoining properties. Sean Wilson from the Clerk's office researched the properties and did not find any access easements for these properties. Because of the lack of access, the properties are not buildable and may be sold via the sealed bid process without going through auction (ORS 275.225).

   Property Management sent letters to all adjoining property owners to inform them that the properties were available for private sale to encourage sales and get the properties back on the tax rolls.

   - #12183 – .25 acre, unbuildable lot with no access in Mill City
     - RMV - $5,000
     - Minimum bid – none
     - Deeded to the County on September 24, 2014

   - #12191 – .15 acre, unbuildable lot with no access in Mill City
     - RMV - $4,000
     - Minimum bid – none
     - Deeded to the County on September 24, 2014

Oregon State University

**Office of Financial Aid**
Oregon State University
218 Kerr Administration Building
Corvallis, Oregon 97331-2120

T 541-737-2241
F 541-737-4494
financial.aid@oregonstate.edu

# WORK-STUDY AGREEMENT

This Agreement is between Linn County, Oregon, hereinafter referred to as the "Organization" and Oregon State University for its Office of Financial Aid, hereinafter referred to as the "University."

WHEREAS, the University has received grant funding for federal work-study programs to support part-time employment for students.

WHEREAS, in pursuit of the University outreach mission to serve the people of Oregon, and per the requirements of the funding, the University works with other organizations that, through their activities, can provide work-study opportunities for University students.

WHEREAS, the University has agreed to share part of its federal work-study program allotment with the Organization for the purpose of providing work to eligible work-study students qualified to participate in the federal Work-Study Program, hereafter the "Program."

NOW, THEREFORE, it is mutually understood and agreed as follows:

**A. University will:**

1. Identify a University employee, hereinafter referred to as the "Work Study Coordinator", to act as liaison for the Organization, University, and the student(s). The Work Study Coordinator will provide supervision of students in coordination with the Organization representative.

2. Refer to Organization only those students who are eligible to participate in financial aid work study and meet the qualifications to work as student employees for the Program.

3. Advise University students assigned to Organization of their responsibility for complying with the rules, regulations, practices, policies and procedures of Organization and Program.

4. Advise students to not take on the responsibility or the place of Organization's qualified staff.

5. Provide students who may be removed from work on a particular assignment or from the Organization by the University either on its own initiative or at the request of the Organization, consistent with the terms of this Agreement and applicable law.

6. Provide the necessary administrative and payroll accounting services to make wage payments to certified students assigned to the Organization under this program.

7. Notify the Organization of any student who becomes ineligible.

8. Provide the Organization with schedules of the amount of federal funds allotted under this Agreement and the total number of students requesting to be placed at Organization.

**B. Organization will:**

1. Identify an Organization employee who will provide students supervised placement opportunities in the Program, in settings, relevant to the student's field and educational objectives when possible.

2. Provide professional direction to those qualified students, and to see that the work to be performed by the student:

   a. Is responsibly supervised consistent with the purpose of the Higher Education Act. Work does not involve political activity or work for any political party.
   b. Does not primarily benefit the members of an organization that has membership limits, such as a credit union, a fraternal or religious order, or a cooperative.
   c. Does not involve the construction, operation, or maintenance of any facility used or to be used for sectarian instruction or as a place for religious worship.
   d. Does not involve any lobbying on the Federal level.
   e. Does not involve any partisan or non-partisan political activity associated with a candidate or with a contending faction or group in an election for public or party office.

3. Set student's work schedule. Student's hours are limited to a maximum of 20 hours per week when University is in session and 40 hours per week during vacation breaks.

4. Track the student's hours and earnings as specified on the Employment Referral Form authorized by the University's Financial Aid Office provided by the Work Study Coordinator and release the student from official duty when their Federal Work-Study award has been met.

5. Work with Work Study Coordinator to establish and maintain any records or reports as may be required from time to time by the University.

6. Advise the Work Study Coordinator in a timely manner of any serious deficiency noted in an assigned student's performance. It will then be the mutual responsibilities of the student, Organization and University to devise a plan by which the student may be assisted toward achieving the stated objectives of the affiliation and/or being removed from the site.

7. To pay to University in advance, the non-federal share (25%) of the total compensation to be paid to students participating the Program.

8. To be responsible for all employee benefits in connection with such employment of the University's students by the payment of a composite payroll assessment, as calculated monthly by the University.

9. To pay an 8% administrative fee on work study expenditures billed to the Organization as itemized on each invoice.

**C. Mutual Understandings**

1. University's payment obligations for student compensation will not exceed amounts for a student working up to 20 hours per week when University is in session; 40 hours per week during vacation breaks. However, any compensation earned in excess of the maximum amount

specified in the referral form from the University signed by the Organization, the University, and the student is the responsibility of the Organization.

2. Student placements: (i) are not intended to result in the displacement of employed workers or impair existing contracts for services, nor the filling of positions that are vacant because the organization's regular employees are on strike; (ii) will be governed by such conditions of employment, including compensation, as will be appropriate and reasonable in light of such factors as the type of work performed, geographic region, and proficiency of the employee and any applicable federal, state, or local legislation; and (iii) are not with the U.S. Department of Education.

3. Organization has the right to require that University withdraw from the Program any student whose health or performance (despite reasonable accommodation) or behavior is disruptive or is a detriment or poses a risk of harm to Organization, its staff or clients, as determined by Organization in its discretion, or to the achievement of the stated objectives of the Program.

## D. General Terms and Conditions

1. **Term.** This Agreement shall commence on the date of the latest signature, and shall continue unless terminated for a period of three (3) years.

2. **Termination.** Either party may terminate this Agreement without cause by giving the other party written notice at least sixty (60) days prior to the effective date of such termination; provided, however, that Students placed with Organization at the time of the notice shall be given the opportunity to complete the current term of the internship in which they are participating.

3. **Notices.** All communications and notices shall be directed to the respective addresses set forth below or to such other address as one party may, from time to time, designate by notice to the other party. Notices shall be in writing and shall be deemed to be delivered when deposited in the United States Postal Service, postage prepaid, return receipt requested, or when sent by facsimile or e-mail (provided a confirmation copy is promptly sent) or overnight mail.

For Organization:

Russ Williams
Department Director
General Services
Linn County
330 3rd Ave SW
PO Box 100
Albany, OR 97321
T: 541-967-3880 F: 541-928-3517

For University:

Cynthia H. Stickle
Assistant Director
Office of Financial Aid
Oregon State University
218 Kerr Administration Building
Corvallis, OR 97331-2120
T: 541.737.2241 F: 541-737-4494

For Notices Only:

Procurement and Contract Services | PCMM
Oregon State University
644 SW 13th Street, Corvallis, OR 97333
T: 541.737.4261
contract.services@oregonstate.edu

4. **Independent Contractor.** University and Organization are independent contractors in relation to one another and neither party is authorized to act as principal, agent, partner, or employer/employee of the other.

5. **Disputes; Litigation.** The parties agree to meet and confer in good faith to resolve any disputes that may arise between them under this Agreement. Any claim, action, suit, or proceeding (collectively, "Claim") between University and Organization that arises from or relates to this Agreement shall be brought and conducted solely and exclusively within the Circuit Court of Linn County for the State of Oregon; provided, however, if a Claim must be brought in a federal forum, then it shall be brought and conducted solely and exclusively within the United States District Court for the District of Oregon. In no event shall this section be construed as a waiver by the University of any form of defense or immunity, whether sovereign immunity, governmental immunity, immunity based on the eleventh amendment to the Constitution of the United States or otherwise, from any claim or from the jurisdiction of any court. ORGANIZATION BY EXECUTION OF THIS CONTRACT HEREBY CONSENTS TO THE IN PERSONAM JURISDICTION OF THE COURTS REFERENCED IN THIS SECTION.

6. **Limitation of Liability.** The Organization primarily controls and directs the services of the students, not only as to the result to be accomplished, but also as to the means by which the result is to be accomplished, and accordingly, assumes the liability arising out of the students' activities hereunder. The University responsibility shall be limited to: (a) determining that the students meet the eligibility requirements for employment under the Federal Work-Study Program; (b) assigning students to work for the Organizations; and (c) disbursing the appropriate amounts to the students after first deducting and arranging required deductions which may include but are not limited to State Worker's Compensation, Social Security, Medicare and income tax withholding.

7. **Contribution.** If any third party makes any claim or brings any action, suit or proceeding alleging a tort as now or hereafter defined in ORS 30.260 (Third Party Claim) against a party (the "Notified Party") with respect to which the other party (Other Party) may have liability, the Notified Party shall promptly notify the Other Party in writing of the Third Party Claim and deliver to the Other Party a copy of the claim, process, and all legal pleadings with respect to the Third Party Claim. Each party is entitled to participate in the defense of a Third Party Claim, and to defend a Third Party Claim with counsel of its own choosing. Receipt by the Other Party of the notice and copies required in this paragraph and meaningful opportunity for the Other Party to participate in the investigation, defense and settlement of the Third Party Claim with counsel of its own choosing are conditions precedent to the Other Party's liability with respect to the Third Party Claim.

   With respect to a Third Party Claim for which the parties are jointly liable, each party shall contribute to the amount of expenses (including attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred and paid or payable by the party in such proportion as is appropriate to reflect the parties' relative fault. The parties' relative fault shall be determined by reference to, among other things, the parties' relative intent, knowledge, access to information and opportunity to correct or prevent the circumstances resulting in such expenses, judgments, fines or settlement amounts. Each party's contribution amount in any instance is capped to the same extent it would have been capped under Oregon law if that party had sole liability in the proceeding.

8. **Access to Records; Audit.** Parties acknowledge and agree that University, the Organization, the Federal Government, and their duly authorized representatives shall have access to the records , including books, documents, papers, and records that are directly pertinent to this specific Agreement for the purpose of making audit, examination, excerpts, and transcripts for a period of six years after Agreement expiration. All such records and documents shall be retained by parties for a minimum of three (3) years (except as required longer by law) following final payment or termination of this Agreement, or until the conclusion of any audit, controversy or litigation arising out of or related to this Agreement, whichever date is later. Copies of applicable records shall be made available by either party upon request, except that University may withhold FERPA-protected records that are not directly pertinent to this specific Agreement and not necessary for Organization to complete its audit or examination.

9. **Protection and Privacy of Student Records.** In the course of this Agreement, Organization may have access to student Education Records and Personally Identifiable Information (defined below) that are subject to the Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. 1232g, *et seq.* and the regulations promulgated thereunder. The parties agree to comply with all federal and state laws related to the protection and privacy of student records, including but not limited to FERPA. Organization agrees that it shall not use education records for any purpose other than in the performance of this Agreement. In the event any person(s) seek to access protected education records, Organization shall promptly inform University of such request in writing and shall coordinate with University on any response. Organization shall provide notification to University of both authorized and unauthorized disclosures of Education Records and Personally Identifiable Information. Upon termination of Agreement, Organization shall return or destroy all data or information received from University upon, and in accordance with, direction from University, provided however, that Organization may retain a copy to comply with Oregon Public Records Laws. To the extent Organization retains any records, Organization shall extend any and all protections as set forth in this Agreement and limit any further uses or disclosures to the purpose or purposes that make the return of such information infeasible until such information is returned or destroyed.

10. **Compliance with Applicable Law.** The parties agree to comply with all federal, state, county, and local laws, ordinances, and regulations, applicable to the work to be done under this Agreement. Both parties agree to comply with all applicable requirements of federal and state civil rights and rehabilitation statutes, rules and regulations. This Agreement shall be governed and construed in accordance with the laws of the State of Oregon.

11. **Non-Discrimination.** No student will be denied work or subjected to different treatment under this program on the grounds or race, color, religion, sex, age, disability, marital status, sexual orientation, or national origin, and that it will comply with the provisions of the Civil Rights Act of 1964 (P.L. 88-252, 78 Stat,252) (as amended), Title IX of the Education Amendments of 1972 (P.L. 92-318), and the Regulations of the Department of Education which implements those Acts.

12. **Prior Agreements.** This Agreement supersedes and voids any other agreement previously entered into between Organization and University for Organization's participation in the Program described under this Agreement.

13. **Assignment.** This Agreement is non-assignable and non-transferrable.

14. **Severability.** If any provision of this Agreement shall be held invalid or unenforceable by any court or tribunal of competent jurisdiction, such holding shall not invalidate or render

unenforceable any other provision and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular term or provision held to be invalid.

15. **Authorized Representative.** Each party warrants that it possesses the legal authority to enter into this Agreement and that is has taken all actions required by its procedures, by-laws, and/or applicable laws to exercise that authority, and to lawfully authorize its undersigned signatory to execute this Agreement and to bind such party to its terms. The person(s) executing this Agreement on behalf of each party warrants that such person has full authorization to execute this Agreement.

16. **Merger.** This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements or representations, oral or written, not specified herein regarding this Agreement. No waiver, consent, modification or change of terms of this Agreement shall bind either party unless in writing and signed by all parties. Any such waiver, consent, modification or change shall be effective only in the specific instance and for the specific purpose given. Neither party shall be accorded any advantage over the other by reason of being the drafter of the language of this Agreement.

IN WITNESS WHEREOF, said parties have caused this instrument to be executed for the above-named period.

**ORGANIZATION**

By:_____

Roger Nyquist Date
Chairman
Linn County Board of Commissioners

By:_____

John K. Linsey Date
Commissioner
Linn County Board of Commissioners

COPY

By:_____

William C. Tucker Date
Commissioner
Linn County Board of Commissioners

---

Approved as to Content:

By:_____

Russ Williams Date
Director
Linn County General Services

Approved as to Form:

By:_____

Jodi Gollehon Date
Deputy County Attorney
Linn County Attorney's Office

**OREGON STATE UNIVERSITY**

By:_____

Keith Raab Date
Director, Office of Financial Aid
Budgetary Authorization

By:_____

Contracts Officer Date
Contract Services | PCMM | Business Affairs

EXHIBIT A-1

# Linn County Property Management

Linn County Foreclosed Property Sale August 23, 2018 at 10:00 a.m. in the Linn County Courthouse

- Unit of Land Sizes Listed Are Approximate Sizes Only

***LINN COUNTY DOES NOT GUARANTEE TITLE ON ANY OF THESE PROPERTIES***

***A complete legal description of these properties is available at www.co.linn.or.us/PropertyManagement***

| Property # | Account # | Map & Tax Lot # | Real Market Value | Minimum Bid | Property Description |
|---|---|---|---|---|---|
| 1 | 69449 | 11S03W03-A0-03000 | $101,600 | $81,280 | 330 Marilyn St. NE. Albany, OR |
| 2 | 170932 | 12S02W09-AD-00100 | $113,970 | $74,081 | 32968 Sunset Rd., Lebanon, OR |
| 3 | 173134 | 12S02W10-AC-04100 | $156,380 | $92,000 | 340 S 6th St., Lebanon, OR |
| 4 | 181640 | 12S02W10-DC-08300 | $120,070 | $96,056 | 350 W B St., Lebanon, OR |
| 5 | 199907 | 12S02W14-CD-02500 | $12,480 | $8,112 | 2691 Porter St., Lebanon, OR |
| 6 | 215109 | 12S02W24-A0-02003 | $120,200 | $80,000 | 31816 Eastway St., Lebanon, OR |
| 7 | 271508 | 13S01W04-BB-01200 | $77,590 | $48,000 | 30196 Horseshoe Lp., Lebanon, OR |
| 8 | 344057 | 12S02W24-C0-01102 | $171,760 | $108,000 | 4450 S Santiam Hwy., Lebanon, OR |
| 9* | 925398<br>925406<br>925422<br>925430<br>925438<br>925446<br>925454<br>925462 | 9S03E31-AD-03400<br>9S03E31-AD-03500<br>9S03E31-AD-03700<br>9S03E31-AD-03800<br>9S03E31-AD-03900<br>9S03E31-AD-04000<br>9S03E31-AD-04100<br>9S03E31-AD-04200 | $233,680 | $1 | 1248 SW 3rd Ave., Mill City, OR<br>1232 SW 3rd Ave., Mill City, OR<br>corner lot, SW 3rd Ave. & SW Myrtle St., Mill City, OR<br>1207 SW 2nd Ave., Mill City, OR<br>1223 SW 2nd Ave., Mill City, OR<br>1235 SW 2nd Ave., Mill City, OR<br>1249 SW 2nd Ave., Mill City, OR<br>1265 SW 2nd Ave., Mill City, OR |

*Property is being sold subject to a Federal Tax Lien. The winning bidder should file an application for discharge immediately following the sale via IRS Publication 783, Form 14135, which can be found online at www.irs.gov.

**Bid Tracking Sheet**

**Property Account # 12183**
RMV: $5,000

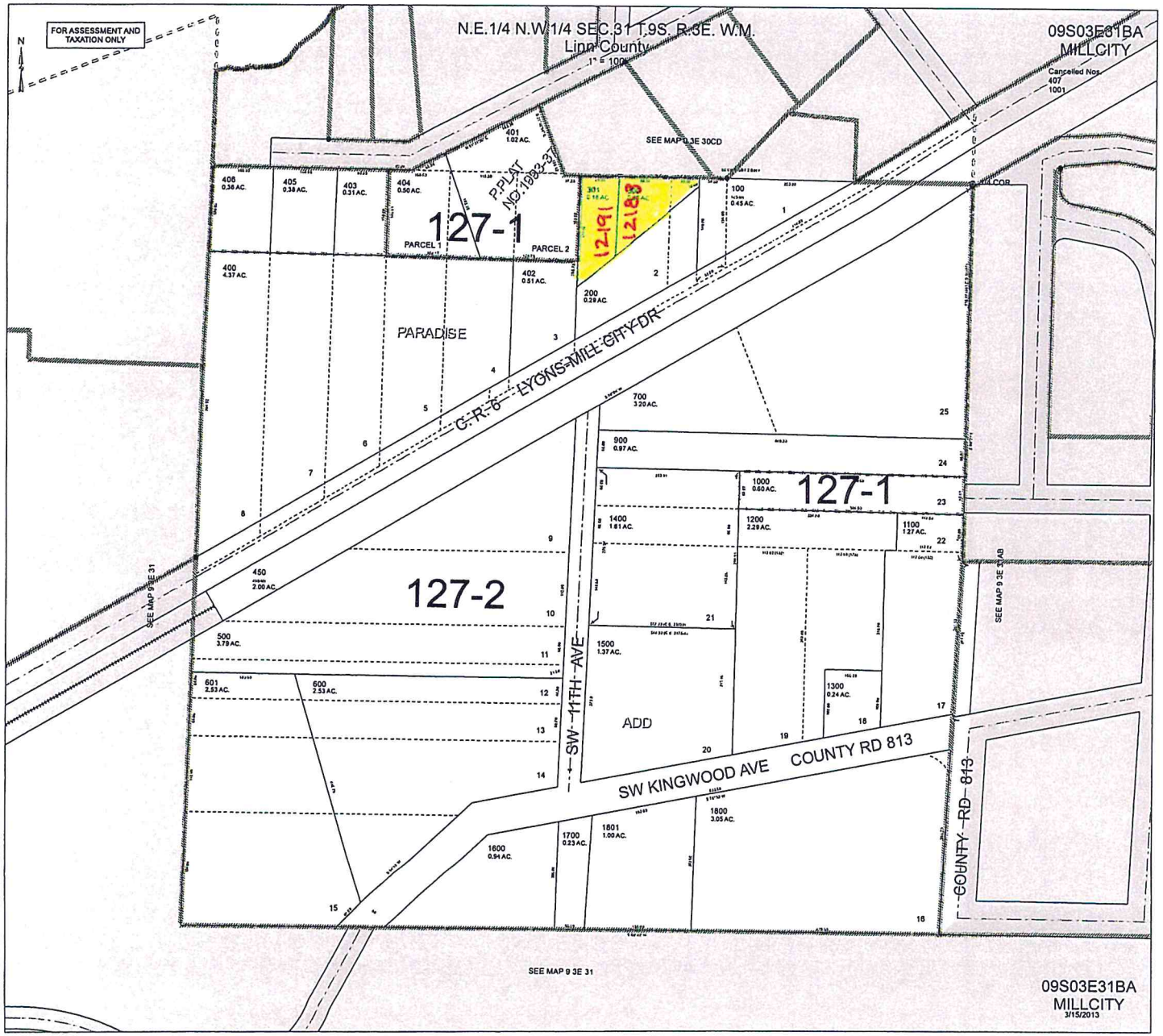
| Bidder | Bid Amount |
|---|---|
| | |
| | |

**Property Account #12191**
RMV: $4,000

| Bidder | Bid Amount |
|---|---|
| | |
| | |

This product is for informational purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information

09S03E31BA



FOR ASSESSMENT AND TAXATION ONLY
N
N.E.1/4 N.W.1/4 SEC.31 T.9S. R.3E. W.M.
Linn County
1" = 100'
09S03E31BA
MILLCITY
Cancelled Nos.
407
1001
SEE MAP 9 3E 30CD
401
1.02 AC.
P.PLAT NO.1993-37
406
0.36 AC.
405
0.38 AC.
403
0.31 AC.
404
0.50 AC.
127-1
PARCEL 1
PARCEL 2
301
0.18 AC.
12191
12188
100
0.45 AC.
400
4.37 AC.
402
0.51 AC.
200
0.29 AC.
PARADISE
C.R. 6 LYONS-MILL CITY DR
700
3.20 AC.
900
0.97 AC.
1000
0.60 AC.
127-1
1400
1.61 AC.
1200
2.29 AC.
1100
1.27 AC.
450
2.00 AC.
127-2
500
3.79 AC.
1500
1.37 AC.
1300
0.24 AC.
601
2.53 AC.
600
2.53 AC.
SW 11TH AVE
ADD
SW KINGWOOD AVE
COUNTY RD 813
COUNTY RD 813
1800
3.05 AC.
1600
0.94 AC.
1700
0.23 AC.
1801
1.00 AC.
SEE MAP 9 3E 31
SEE MAP 9 3E 31
SEE MAP 9 3E 31AB
09S03E31BA
MILLCITY
3/15/2013

# LINN County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2017

July 24, 2018 8:54:54 am

| | | | |
|---|---|---|---|
| **Account #** | 12183 | **Tax Status** | NONASSESSABLE |
| **Map #** | 09S03E31-BA-00300 | **Acct Status** | ACTIVE |
| **Code - Tax #** | 12702-12183 | **Subtype** | NORMAL |
| **Legal Descr** | PARADISE ADDITION<br>Lot - 1 2 | | |
| **Mailing Name** | LINN COUNTY | **Deed Reference #** | 2014-12393 |
| **Agent** | | **Sales Date/Price** | 09-24-2014 / $0 |
| **In Care Of** | C/O BOARD OF COMMISSIONERS | **Appraiser** | UNKNOWN |
| **Mailing Address** | PO BOX 100<br>ALBANY, OR 97321 | | |

| | | | | | |
|---|---|---|---|---|---|
| **Prop Class** | 950 | **MA** | **SA** | **NH** | **Unit** |
| **RMV Class** | 000 | 05 | 00 | 005 | 1163-2 |

| Situs Address(s) | Situs City |
|---|---|

**Value Summary**

| Code Area | | RMV | MAV | AV | RMV Exception | | CPR % |
|---|---|---|---|---|---|---|---|
| 12702 | Land | 5,000 | | | Land | 0 | |
| | Impr. | 0 | | | Impr. | 0 | |
| Code Area Total | | 5,000 | 5,150 | 5,000 | | 0 | |
| Grand Total | | 5,000 | 5,150 | 5,000 | | 0 | |

**Land Breakdown**

| Code Area | ID# | RFD | Ex | Plan Zone | Value Source | TD% | LS | Size | Land Class | Irr Class | Irr Size |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12702 | 1 | R | | | Market | 100 | A | 0.25 | | | |
| Grand Total | | | | | | | | 0.25 | | | 0.00 |

**Improvement Breakdown**

| Code Area | ID# | Yr Built | Stat Class | Description | TD% | Total Sq. Ft. | Ex% | MS Acct # | Trended RMV |
|---|---|---|---|---|---|---|---|---|---|
| Grand Total | | | | | | 0 | | | 0 |

**Comments:** ***** CAP NOTE - Type R **********
ON STEEP HILL SIDE, NO ACCESS

**Linn County Property Management**
330 Third Avenue SW, Albany, Oregon 97321
www.co.linn.or.us/PropertyManagement

Phone: 541-967-3807
Fax: 541-928-3517

**TO:** Linn County Planning & Building Department

**FROM:** Rachel Adamec

**DATE:** January 31, 2018

**SUBJECT:** Allowable Development of County Owned Property

Pursuant to ORS 275.225 a county governing body may authorize the sale of county land by private sale as provided in this section if each parcel of county land to be sold:

(a) Has a real market value of less than $15,000 on the most recent assessment roll prepared for the county, and;

(b) Unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

Please advise us if the property known as 9S-3E-31BA-300, account #12183 is unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

The above mentioned property is located in the Urban Growth Area-Rural Residential-Two and a Half acre minimum (UGA RR-2.5) zoning district. A dwelling is a permitted use as long as the property can support a septic system and has legal access.

*Jennifer Cepello* — 1/30/2018

Linn County Planning & Building Department — Date

**Linn County Property Management**
330 Third Avenue SW, Albany, Oregon 97321
www.co.linn.or.us/PropertyManagement

SCANNED

Phone: 541-967-3807
Fax: 541-928-3517

**TO:** Andy Stevens

**FROM:** Rachel Adamec

**DATE:** February 13, 2018

**SUBJECT:** Assessed Value of County Owned Property

Pursuant to ORS 275.225 a county governing body may authorize the sale of county land by private sale as provided in this section if each parcel of county land to be sold:

(a) Has a real market value of less than $15,000 on the most recent assessment roll prepared for the county, and;

(b) Unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

Please advise us of the real market value of the property known as 9S-3E-31BA-300, account #12183.

$5000
Real Market Value

Andy Stevens, Linn County Deputy Assessor/Tax Collector

2/13/18
Date

# LINN County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2017

July 24, 2018 8:53:59 am

| | | | |
|---|---|---|---|
| **Account #** | 12191 | **Tax Status** | NONASSESSABLE |
| **Map #** | 09S03E31-BA-00301 | **Acct Status** | ACTIVE |
| **Code - Tax #** | 12702-12191 | **Subtype** | NORMAL |
| **Legal Descr** | PARADISE ADDITION<br>Lot - 2 | | |
| **Mailing Name** | LINN COUNTY | **Deed Reference #** | 2014-12393 |
| **Agent** | | **Sales Date/Price** | 09-24-2014 / $0 |
| **In Care Of** | C/O BOARD OF COMMISSIONERS | **Appraiser** | UNKNOWN |
| **Mailing Address** | PO BOX 100<br>ALBANY, OR 97321 | | |

| **Prop Class** | 950 | **MA** | **SA** | **NH** | **Unit** |
|---|---|---|---|---|---|
| **RMV Class** | 000 | 05 | 00 | 005 | 1163-2 |

| Situs Address(s) | Situs City |
|---|---|

**Value Summary**

| Code Area | | RMV | MAV | AV | RMV Exception | CPR % |
|---|---|---|---|---|---|---|
| 12702 | Land | 4,000 | | | Land 0 | |
| | Impr. | 0 | | | Impr. 0 | |
| Code Area Total | | 4,000 | 1,940 | 1,940 | 0 | |
| Grand Total | | 4,000 | 1,940 | 1,940 | 0 | |

**Land Breakdown**

| Code Area | ID# | RFD | Ex | Plan Zone | Value Source | TD% | LS | Size | Land Class | Irr Class | Irr Size |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12702 | 2 | R | | | Market | 100 | A | 0.15 | | | |
| | | | | | | Grand Total | | 0.15 | | | 0.00 |

**Improvement Breakdown**

| Code Area | ID# | Yr Built | Stat Class | Description | TD% | Total Sq. Ft. | Ex% | MS Acct # | Trended RMV |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Grand Total | | 0 | | | 0 |

**Comments:** ***** CAP NOTE - Type R **********
ON STEEP HILL SIDE NO ACCESS

# Linn County Property Management

330 Third Avenue SW, Albany, Oregon 97321
www.co.linn.or.us/PropertyManagement

Phone: 541-967-3807
Fax: 541-928-3517


**TO:** Linn County Planning & Building Department

**FROM:** Rachel Adamec

**DATE:** January 31, 2018

**SUBJECT:** Allowable Development of County Owned Property

Pursuant to ORS 275.225 a county governing body may authorize the sale of county land by private sale as provided in this section if each parcel of county land to be sold:

(a) Has a real market value of less than $15,000 on the most recent assessment roll prepared for the county, and;

(b) Unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

Please advise us if the property known as 9S-3E-31BA-301, account #12191 is unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

The above mentioned property is located in the Urban Growth Area-Rural Residential-Two and a Half acre minimum (UGA_RR-2.5) zoning district. A dwelling is a permitted use as long as the property can support a septic system and has legal access.

*Jennifer Cepello*
Linn County Planning & Building Department

01/30/2018
Date

**Linn County Property Management**
330 Third Avenue SW, Albany, Oregon 97321
www.co.linn.or.us/PropertyManagement

Phone: 541-967-3807
Fax: 541-928-3517

**TO:** Andy Stevens

**FROM:** Rachel Adamec

**DATE:** February 13, 2018

**SUBJECT:** Assessed Value of County Owned Property

Pursuant to ORS 275.225 a county governing body may authorize the sale of county land by private sale as provided in this section if each parcel of county land to be sold:

(a) Has a real market value of less than $15,000 on the most recent assessment roll prepared for the county, and;

(b) Unsuited for the construction or placement of a dwelling under applicable zoning ordinances and building codes.

Please advise us of the real market value of the property known as 9S-3E-31BA-301, account #12191.

$ 4000
Real Market Value

Andy Stevens, Linn County Deputy Assessor/Tax Collector

2/13/18
Date