



# LINN COUNTY PLANNING AND BUILDING DEPARTMENT

Robert Wheeldon, Director

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## NOTICE OF OUTDOOR ASSEMBLY REGISTRATION

**EVENT NAME:** All or Nothing Promotions, LLC; Mud Fest 2019

**APPLICANT:** Ryan Warden

**PROPERTY OWNER:** Ron Northern

**LOCATION OF PROPERTY:** The event will be held at 39620 Highway 228, Sweet Home, OR (T14S, R01W, Section 16, Tax Lot 300). The property is located approximately 0.25 miles east of the intersection of Highway 228 and Crescent Hill Road, and approximately 3.91 miles southwest of the city of Sweet Home.

**EVENT DESCRIPTION:** The Linn County Environmental Health Program (EHP) has issued a certificate of registration to Ryan Warden representing All or Nothing Promotions, LLC Mud Fest 2019 for an L3A outdoor assembly, pursuant to Linn County Code (LCC) Chapter 580 (Outdoor Assembly Peace, Health, Safety and Welfare Code), to conduct a mud bogging event on **Saturday, March 2, 2019**. The event will be held between the hours of 7:00 a.m. to 4:00 p.m. The applicant proposes 2750 people at the event. No overnight camping is proposed as part of the event.

The property is zoned Exclusive Farm Use (EFU). The event is a permitted use in the EFU zone, pursuant to LCC Section 928.310(B)(15), which allows for one outdoor gathering of 3,000 or fewer persons that is not anticipated to continue for more than 120 consecutive hours in any three-month period, subject to the applicable provisions of LCC Chapter 580.

A copy of the proposal, including operating characteristics, site plan, and approval criteria (LCC Chapter 580) is available for review at the Linn County Environmental Health Program office located on the second floor of the Linn County Health Services Building, 315 SW 4th Ave, Albany. For additional information, please contact Rick Partipilo, Environmental Health Program Manager, at 541-967-3821.

LINN COUNTY

EHP  
 Parks  
 Assessor  
 GIS  
 RFPD  
 Sheriff  
 Bldg. Off./Flood  
 Roads  
 Surveyor  
 Sweet Home RFPD

STATE OF OREGON

DEQ  
 DOGAMI  
 DSL  
 Water  
 ODFW  
 ODOT/OSHD  
 ODSF  
 DLCD  
 Parks  
 State Fire Marshal

OTHER

School \_\_\_\_\_  
 Landowners  
 City of \_\_\_\_\_  
 Other \_\_\_\_\_