

Candidate Filing
District

SEL 190

rev 03/19
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an Original Amendment

Office Information

Filing for Office of: ALBANY RURAL FIRE PROTECTION DISTRICT

District (Position) or County: DIRECTOR #2

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| | | | | |
|-------|----|-------|--------|-------|
| First | MI | Last | Suffix | Title |
| KEITH | J | SWANK | | |

How you would like your name to appear on the ballot

KEITH J SWANK

Candidate Residence/Route Address

| | | | |
|-------------------|--------|-------|-------|
| Street Address | City | State | Zip |
| 31495 EASY AVE SW | ALBANY | OR | 97321 |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| | | | |
|--------------------------|------|-------|-----|
| Street Address or PO Box | City | State | Zip |
| SAME | | | |

| | | | |
|------------|--------------|------------|-----|
| Work Phone | Home Phone | Cell Phone | Fax |
| | 541 926 9355 | | |

| | |
|---------------|-------------------------|
| Email Address | Web Site, if applicable |
| | |

Occupation (present employment) If no relevant experience, None or NA must be entered.

INSPECTOR FOR DAVID TEURNS & ASSOCIATES

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NONE

FILED

019 18311624

SWANK, KEITH JOSEPH
31495 EASY AVE SW
ALBANY OR 97321

MAR 25 2019

STEVE DRUCKENMILLER, Clerk
By [Signature] Deputy
11:39 am SEL 190

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|------------------------------|-----------------|
| SOUTH ALBANY HIGH | 12 | DIPLOMA | N/A |
| LBCC | 4 YR | DEGREE JOURNEYMAN | PIPE FITTING |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

N/A


Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

 **Warning**
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

3-15-19

For Office Use Only Initials _____