

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: *Brownsville Rural Fire Board*

District, Position or County: *Position 3 Linn County*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|----------------|----------|-----------------|--------|-------|
| <i>William</i> | <i>R</i> | <i>Anderson</i> | | |

How you would like your name to appear on the ballot

Wm Reed Anderson

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|----------------------|--------------------|-----------|--------------|
| <i>36866 Hwy 228</i> | <i>Brownsville</i> | <i>Or</i> | <i>97327</i> |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|--------------------------|--------------------|-----------|--------------|
| <i>36866 Hwy 228</i> | <i>Brownsville</i> | <i>Or</i> | <i>97327</i> |

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|------------|---------------------|---------------------|
| | | <i>541-954-8145</i> | <i>541-466-3630</i> |

| Email Address | Web Site, if applicable |
|-------------------------------------|-------------------------|
| <i>anderson ranches@hotmail.com</i> | |

Occupation (present employment) If no relevant experience, None or NA must be entered.

Farmer Self employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Self employed Farmer

FILED

MAR 20 2019

STEVE DRUCKENMILLER, Clerk
By *[Signature]* Deputy
1:20 p.m.

075 18322408

ANDERSON, WILLIAM REED
36866 HIGHWAY 228
BROWNSVILLE OR 97327-9741

SEL 190

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| Harrisburg High School | 12 | High School Grad | |
| | | | |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NA

Campaign Finance Information (not applicable to candidates for federal office) NA

Candidate Committee NA

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/20/19

Date Signed

For Office Use Only Initials _____