

**Candidate Filing  
District**

**SEL 190**

REV. 01/16  
ORS 265.255

All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **BOARD MEMBER ZONE 7**

District, Position or County: **CENTRAL LINN SCHOOL DISTRICT**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <b>DAVID</b>	MI <b>N</b>	Last <b>KARO</b>	Suffix	Title
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How you would like your name to appear on the ballot:

**DAVID KARO**

**Candidate Residence/Route Address**

Street Address <b>35825 COURTNEY CR. DR.</b>	City <b>BROWNSVILLE</b>	State <b>OR</b>	Zip <b>97327</b>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <b>SAME</b>	City	State	Zip
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Work Phone	Home Phone	Cell Phone <b>541-619-8776</b>	Fax
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Email Address <b>DAVIDKARO77@gmail.com</b>	Web Site, if applicable
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**Occupation (present employment) if no relevant experience, None or NA must be entered.**

**MECHANICAL ENGINEER**

**Occupational Background (previous employment) if no relevant experience, None or NA must be entered.**

**RESIDENTIAL CONSTRUCTION  
U.S. NAVY, SUBMARINER**

**RECEIVED**  
MAR 18 2019  
LINN COUNTY ELECTIONS  
2:51 pm

**FILED**

MAR 18 2019

**STEVE DRUCKENMILLER, Clerk**

By *[Signature]* SEL Deputy  
11:51 am

075 16529683

KARO, DAVID NEAL

35825 COURTNEY CREEK DR.  
BROWNSVILLE OR 97327

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
CENTRAL LINN HIGH SCHOOL	12	DIPLOMA	
LEWIS & CLAYTON COMMUNITY COLLEGE	13		ENGINEERING
OREGON STATE UNIVERSITY		B.S. MECHANICAL ENGINEERING	

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

CENTRAL LINN SCHOOL DISTRICT BOARD MEMBER, ZONE 7.  
  
APPOINTED

Campaign Finance Information (not applicable to candidates for federal office).

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/10/19

Date Signed

3/18/19

DATE SIGNED

For Office Use Only Initials \_\_\_\_\_