

DOUG POS 9

Candidate Filing  
District

SEL 190

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

Office Information

Filing for Office of: Director - Position 9  
District, Position or County: Dever Conner Water Control District.

Filing Information

Filing with the required \$10.00 fee  
 Prospective Petition

Candidate Information

Name of Candidate

First Douglas MI W. Last Burton Suffix Title

How you would like your name to appear on the ballot

Doug Burton

Candidate Residence/Route Address

Street Address 32619 Cooper Dr. NE City Albany State OR Zip 97321

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box City State Zip

Work Phone 541-791-8758 Home Phone Cell Phone Fax

Email Address Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Self Employed - Farmer, Producer, Packer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Landscape Contractor  
Horticulture

**FILED**

063 18389724

BURTON, DOUGLAS W  
32619 COOPER DR NE  
ALBANY OR 97321

MAR 18 2019

STEVE DRUCKENMILLER, Clerk  
By KS UK  
12:05 PM Deputy

SEL 190

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Central High School	12		
Rick's College	14	Associate	
Oregon State University	16	BS - Horticulture	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

2-28-2019

For Office Use Only Initials \_\_\_\_\_