

Candidate Filing
District

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: Linn Grand Prairie water control

District, Position or County: Linn Grand Prairie Water Control Dist Position #6 Director

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Chris		Ropp		

How you would like your name to appear on the ballot

Chris Ropp

Candidate Residence/Route Address

Street Address	City	State	Zip
3553 Kennel Rd	Albany	OR	97322

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
3553 Kennel Rd	Albany	OR	97322

Work Phone	Home Phone	Cell Phone	Fax
		5419740806	

Email Address	Web Site, if applicable
Chrisropp@hotmail.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Farmer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

None

FILED

097 18305932

ROPP, CHRISTOPHER EUGENE
35531 KENNEL RD SE
ALBANY OR 97322

MAR 06 2019

STEVE DRUCKENMILLER, Clerk

By  Deputy

11:39 am

SEL 190

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Santiam Christian highschool	12	Diploma	N/A

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Linn Grand prairie water control District position #6 Elected

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Cand _____

3/6/19
Date Signed

For Office Use Only Initials _____