

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of:

*Grand Prairie Water Control Dist*

District, Position or County:

*As ~~Linn~~ Grand Prairie Water Control Dist Position #9 Director Post#9*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Robert

MI

*G*

Last

Sherfy

Suffix

Title

How you would like your name to appear on the ballot

*Robert Sherfy*

**Candidate Residence/Route Address**

Street Address

*34354 Grand Prairie Rd SE*

City

*ALBANY*

State

*OR*

Zip

*97322*

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box

*34354 Grand Prairie Rd SE*

City

*ALBANY*

State

*OR*

Zip

*97322*

Work Phone

Home Phone

*541 967-1917*

Cell Phone

Fax

Email Address

*RobertSherfy@hotmail.com*

Web Site, if applicable

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

*Farmer*

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

*always a farmer*

**FILED**

FEB 23 2019

097

18285032

SHERFY, ROBERT GENE

34354 GRAND PRAIRIE RD SE  
ALBANY OR 97322

STEVE DRUCKENMILLER, Clerk

By *[Signature]*

*10:28 am*

Deputy

SEL 190

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
South Albany High School	12	Diploma	High School

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.  
~~Can~~ <sup>RS</sup> Grand Prairie water control Dist Position #9 @lected

**Campaign Finance Information (not applicable to candidates for federal office)**  
**Candidate Committee**  
 Yes, I have a candidate committee.  
 No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.  
 No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2-26-19

Date Signed

For Office Use Only Initials \_\_\_\_\_