

**Candidate Filing**  
**District**

**SEL 190**

rev 03/19  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: Harrisburg School District Board Member

District, Position or County: Harrisburg School District No. 7 Position #2

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Jason	A	Carothers		

**How you would like your name to appear on the ballot**

Jason Carothers

**Candidate Residence/Route Address**

Street Address	City	State	Zip
32300 Bush Garden Dr	Harrisburg	OR	97446

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
541-995-6311		541-520-7917	541-995-6111

Email Address	Web Site, if applicable
jason@relcotruss.com	

**Occupation (present employment) If not employed, enter "Not Employed".**

VP/Desinger RELCO Truss - Harrisburg OR

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

None

**FILED**

027 200075619

CAROTHERS, JASON A  
32300 BUSH GARDEN DR  
HARRISBURG OR 97446

MAR 21 2019

By Steve Druckenmiller Clerk  
4:09 pm Deputy

SEL 190

**Educational Background (schools attended)**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Harrisburg High School	12	Diploma	
Oregon State University		Bachelors Degree	Business Management
Oregon State University		Minor	Psychology

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Harrisburg School District Bond PAC Committee  
Current School Board Member

**Campaign Finance Information (not applicable to candidates for federal office)****Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/21/19

Candidate \_\_\_\_\_

Date Signed

For Office Use Only Initials \_\_\_\_\_