

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: *Director of South Santiam River Water Control District*

District, Position or County: *Position 4*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <i>George</i>	MI <i>B</i>	Last <i>Gillett</i>	Suffix	Title
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How you would like your name to appear on the ballot

*George B. Gillett*

**Candidate Residence/Route Address**

Street Address <i>34808 Steckley Dr. N.E.</i>	City <i>Albany</i>	State <i>OR</i>	Zip <i>97322</i>
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**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box <i>34808 Steckley Dr. N.E.</i>	City <i>Albany</i>	State <i>OR</i>	Zip <i>97322</i>
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Work Phone <i>541-619-1160</i>	Home Phone	Cell Phone	Fax
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Email Address <i>gbjgillett@zol.com</i>	Web Site, if applicable
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**Occupation (present employment)** If no relevant experience, None or NA must be entered.

*Farmer*

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

*Farmer - Pharmacist*

**FILED**

MAR 20 2019

STEVE DRUCKENMILLER, Clerk  
By *[Signature]*  
01:47pm Deputy

063 18299319

GILLETT, GEORGE B  
34808 STECKLEY DR NE  
ALBANY OR 97322

SEL 190

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State University		Pharmacist	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Jefferson Fire Board of Directors  
South Santiam River Water Control District Board of Directors

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3-15-19

Date Signed

For Office Use Only Initials \_\_\_\_\_