

Candidate Filing
District

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: *TANGENT fire district*

District, Position or County: *DIRECTOR POSITION 2*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|------------|----------|------------------|--------|-------|
| <i>Jon</i> | <i>P</i> | <i>Strombeck</i> | | |

How you would like your name to appear on the ballot

Paul Strombeck

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|-----------------------------|----------------|------------|--------------|
| <i>31848 Meadowlark LP.</i> | <i>TANGENT</i> | <i>OR.</i> | <i>97389</i> |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|-----------------------------|----------------|------------|--------------|
| <i>31848 Meadowlark LP.</i> | <i>TANGENT</i> | <i>OR.</i> | <i>97389</i> |

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|---------------------|---------------------|-----|
| | <i>541-928-0217</i> | <i>541-409-0381</i> | |

| Email Address | Web Site, if applicable |
|----------------------------|-------------------------|
| <i>JP.STROM4@Yahoo.com</i> | |

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Electrician

FILED

FEB 20 2019

STEVE DRUCKENMILLER, Clerk
By *[Signature]* Deputy
2:25pm

060 18307877

STROMBECK, JON PAUL
31848 MEADOWLARK LOOP
TANGENT OR 97389

SEL 190

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| ALBANY UNION High | 12 | Diploma | General |
| LAWC COMMUNITY | 4 | CERTIFICATE | Apprenticeship |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Fire Board Byers (Elected)

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2-20-19
Date Signed

For Office Use Only Initials _____